## This Form Furnished by



## JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Huber Building al Const. Mat Fre. 2728B Charle In PLDR. Pelhan, Dr. 35124

(Name) Thomas L. Foster, Attorney

(Address) 1201 N. 19th St., B'ham, AL 35234

. . . \*

Corporation Form Warranty Deed

STATE OF ALABAMA

)

That in consideration of --Thirty Three Thousand Nine Hundred & 00/100---(\$33,900.00)

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

DOLLAR\$

to the undersigned grantor, Envirobuild, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Huber Building and Construction Management, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Unit 48, in Saddle Lake Farms, a Condominium, located in Shelby County, Alabama, as established by The Declaration of Condominium of Saddle Lake Farms, a Condominium, as recorded under Instrument No. 1995-17533 and the Articles of Incorporation of Saddle Lake Farms Association, Inc., as recorded under Instrument No. 1995-17530 in the Office of the Judge of Probate of Shelby County, Alabama, together with an undivided 1/76 interest in the common elements of Saddle Lake Farms, a Condominium, as set forth in the said Declaration, said Unit being more particularly described in the plans and drawings of Saddle Lake Farms, a Condominium, as recorded in Map Book 20, pages 20-A and 20-B, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

11/27/1995-33893 02:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 MCD 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Roderick M. Nicholson, Sec./Treas. President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 15th day of November  ATTEST:		ENVIROBUILD, INC.  By Och pictor who have the location of the
STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned  hereby certify that Roderick M. Nicho	Secretary	Roderick M. Nicholson, Secretary-Treasurer  a Notary Public in and for said County, in said State,

whose name as Sec./Treas. Residents of Envirobuild, Inc.
, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

15th day of

November

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Notary Public

Form ALA-32 (Rev. 17-74)