Know All Men By These Presents, That, The undersigned UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Stanley K. Putnam, an unmarried man and Lisa N. Davis, an unmarried women which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama. Real No. 1994 Page No. 15899, and assigned to _____ in ____ Book No. ____, Page _____ and the undersigned does further hereby release and satisfy said mortgage. In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this 22 day of NOV, 1995. UNIVERSITY FEDERAL CREDIT UNION This instrument was prepared by VICKIE MOORE at 1400 South 20th Street, Birmingham, Al 35205 and sent to Shelby County. Stewart A. Draper .Vice-President GENERAL ACKNOWLEDGEMENT STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, Notary Public in and for said County is said state, hereby certify that Whose name is signed to the foregoing instrument and who is know to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date. Given under my hand and Official Seal this _____ day of _____, 19____ Notary Public CORPORATE ACKNOWLEDGMENT STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Stewart A. Draper whose name as <u>Vice-President</u> of UNIVERSITY FEDERAL CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 22 day of Nov.

INV CORTAINSTOR CONTINUES CULTY ED, 1807