

[WHEN RECORDED RETURN TO]
NTC ATTN:MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 14844153



Inst # 1995-33837

11/27/1995-33837
12:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

LN# 0000000014844153 2803 00 POOL # 9999999
684606305

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED
12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).
all beneficial interest under that certain Mortgage dated 07/22/94
executed by ROBERT J BUNZEL

to Fleet Mtg Corp., Mortgagor
and recorded as Instrument No. 1994-23789 on 7-29-94 in book
page , of Official records in the County Recorder's office of SHELBY
County, AL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
232 FOREST PARKWAY
ALABASTER AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC. *
ACTING FOR FLEET MORTGAGE CORPORATION



By: [Signature]
DIANE J. CUDD, ASST. VICE PRESIDENT
[Signature]
MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY
COUNTY OF CAMDEN

} SS

Be It Remembered That On This 28TH DAY OF APRIL 19 95 ,
before me, the undersigned authority, personally appeared DIANE J. CUDD
who is the ASST. VICE PRESIDENT and MARY ANNE BOND
who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

LINDA A. BAK
Camden County State of New Jersey
My Commission Expires Sept. 3, 1996

[Signature]
NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034