* 1995-33836

[WHEN RECORDED RETURN TO] NTC ATTEN: MARCEL FEMINE 7530 GLENOAKS BLVD., SUITE #200 BURBANK, CALIFORNIA 91504 GE CAPITAL LOAN#: 14850499

11/27/1995-33836 12:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

LN# 0000000014850499 684603934

2803

POOL # 9999999

001 KET

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034
* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/3/93 FILED IN REC. OF DEEDS CAMPEN CO. N.J. BK 4695 PG 480 ON 6/16/94). all beneficial interest under that certain Mortgage dated 06/30/94

executed by JOHN

E SIPPOLA

TERRI

R SIPPOLA

, Mortgagor to Fleet Mortgage Corp. on 07/06/94 in book and recorded as Instrument No. 1994 - 21315 , of Official records in the County Recorder's office of SHELBY page , describing land therein as described in said Mortgage referred ALCounty,

to herein. Commonly known as address: 9 MONTEBELLO LANE MONTEVALLO

00000 AL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SS

GE CAPITAL MORTGAGE SERVICES, INC.

ACTING FOR FLEET MORTGAGE CORPORATION

MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY COUNTY OF CAMDEN

Be It Remembered That On This

DAY OF 28TH

APRIL

19 95 ,

before me, the undersigned authority, personally appeared who is the ASST. VICE PRESIDENT

and

MARY ANNE BOND

DIANE J. CUDD

who is the ASST. SECRETARY

GE CAPITAL MORTGAGE SERVICES, INC. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

My Commission Expires Sept. 3, 1996

NOTARY PUBLIC

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034* Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS. CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage 60165 (10-94)