

PARTIAL RELEASE Inst # 1995-33823

STATE OF ALABAMA

SHELBY COUNTY

11/27/1995-33823
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by

ROBERT D. JENKINS, A MARRIED MAN

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in INSTRUMENT# 1994-14985 and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto

ROBERT D. JENKINS

all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A":

SEE EXHIBIT "A"

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 21ST day of NOVEMBER, 19 95.

FIRST COMMERCIAL BANK

BY: Mike R. Washburn

MIKE R. WASHBURN

ITS: _____

SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that MIKE R. WASHBURN, whose name as SENIOR VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 21ST day of NOVEMBER, 19 95.

Tracy A. Corcoran
Notary Public

EXHIBIT "A"

STATE OF ALABAMA
SHELBY COUNTY

NOVEMBER 3, 1995

I Robert C. Farmer, a Professional Land Surveyor, registered in the State of Alabama, do hereby certify this to be a true and correct map or plat of my survey of a parcel of land situated in the N.E. 1/4 of the N.E. 1/4 of Section 36, Township 21 South, Range 3 West, described as follows:

Commence at the S.E. Corner of Section 36, Township 21 South, Range 3 West; thence N00deg-00'00"E for a distance of 285.35 feet; thence N00deg-13'07"E for a distance of 549.25 feet to a point on the southwesterly right-of-way of Shelby County Highway No. 12 (80 feet R.O.W.); thence N80deg-37'13"W along said right-of-way for a distance of 264.63 feet to the **POINT OF BEGINNING**; thence N80deg-37'13"W along said right-of-way for a distance of 300.00 feet; thence S00deg-10'19"W and leaving said right-of-way for a distance of 294.19 feet; thence S80deg-37'13"E for a distance of 300.00 feet; thence N00deg-10'19"E for a distance of 294.19 feet to the **POINT OF BEGINNING**. Said parcel contains 2.00 acres, more or less.

Note: Consulted F.I.R.M. community-panel number 010191 0135 B, effective date September 16, 1982, and found that this parcel of land is not in a special flood hazard area. This plat and legal are for mortgage use only.

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