	Fran Seale, Loan Dept.
ADDRESS .	Pank of Alabama, P.O. Box 340, Fultondale, Al. 35068
STATE OF ALABAMA) FULL S.	ATISFACTION OF RECORDED LIEN
JEFFERSON COUNTY)	338.7 - 338.7
KNOW ALL MEN BY THESE PRESENTS, The Banking Corporation, acknowledges for secured by that certain mortgage extended to the secured day of May mortgage was recorded in the office Shelby County, Volume/Book Inst. 1995 at Page hereby release and satisfy said more	Full payment of the indebtedness cuted by Richard A. Parker and wife, Brenda . Parker
IN WITNESS WHEREOF, BANK OF Corporation, has caused these pre 6th_day ofNovember, 19_95	sents to be executed this the
BANK BY: ITS:	OF ALABAMA, An Alabama Banking Corporation President
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, the undersigned, a Notary Public State, hereby certify that President of BANK Corporation, is signed to the for known to me acknowledged before informed of the contents of the insand with full authority, executed the act of said corporation.	David C. Battles whose name as COF ALABAMA, an Alabama Banking regoing instrument, and who is me on this day, that, being trument,b, as such officer
Given under my hand and seal this th	e 6th day of November,
Commission expires:	Mangand Lalag Notary Public
44/27/	1995-33815 1995-33815

11/27/1995-33815
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50