FULL SATISFACTION OF RECORDED LIEN

| (STATE OF ALABAMA) (COUNTY JEFFERSON) | FIRST FEDERAL OF ALABAMA 701 MONTGOMERY HWY. ST. 201 BIRMINGHAM, ALABAMA 35216 (205) \$22-2265 |
|--|--|
| 7804 : FFAL LOAN NO | JMBER |
| | that the undersigned FIRST FEDERAL OF ll payment of the indebtedness secure nortgage executed by: |
| BRANTLEY HOMES, INC. | |
| Court of <u>SHELBY COUNTY</u> , Alapage, or otherwise known as | abama in, Real Book, 1995-21920 Real Instrument s hereby release and satisfy said |
| | igned, Carl Schoettlin, Vice President executed this date: <u>NOVEMBER 22, 1995.</u> |
| | CARL SCHOETTLIN, VICE President |
| | PRIORATE ACKNOWLEDGEMENT |
| (COUNTY JEFFERSON) | |
| First Federal of Alabama, F.S.B. a corporation, is signed to the | said State, hereby certify that Carl Schoettlin whose named as Vice President of se foregoing instrument, and who is known to me acknowledged before me on the as such officer and with full authority, executed the same voluntarily for and as |
| Given under my hand and Official seal this date: | 7 |
| NOVEMBER 22, 1995 | PAMELA C. GOLD, Notary Public |
| MY COMMISSION EXPIRES FEBRUARY 24, 1997 | |

11/27/1995-33755
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

Commission Expires