MAP BOOK 20 PAGE 90

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, in the State of Alabama, and John W. and Judith S. Little, Owners, hereby certify that this plat or map was made pursuant to a survey made by said Engineer-Surveyor, and that said survey and this plat or map was made at the instance of said owners; that this plat or map is a true and correct map of the lands shown therein and known or to be known as A RESURVEY OF LOT 1103, BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 11TH SECTOR PHASE I, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the bounderies of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the survey of Brook Highland, An Eddleman Community, 11th Sector Phase I as recorded in Map Book 19, on Page 68, in the Office of the Judge of Probate, Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said signees also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage held by SouthTrust Mortgage.

I furthermore certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

DATE: Nov. 9, 1995

BY: Kenneth B. Weygand, Reg. Engr.-L.S. #11768

BY: John W. Little, Owner Judith S. Little, Owner

SOUTHTRUST MORTGAGE, Mortgagee:

BY: Its:

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date, that having been duly informed of the contents of said certificate, he executed the same voluntarily as such Engineer-Land Surveyor and with full authority therefor.

Given under my hand and seal this the 16th day of NOVEMBER, 1995

BY: Notary Public
My commission expires: 4-4-96

STATE OF ALABAMA)
COUNTY OF SHELBY)
WALKER

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that John W. and Judith S. Little, whose names are signed to the foregoing certificate as Owners, who are known to me, acknowledged before me, on this date, that having been duly informed of the contents of said certificate, they executed the same voluntarily as an act of said Owners and with full authority therefor.

Given under my hand and seal this the 16th day of November, 1995.

BY: Notary Public
My commission expires: 11-9-99

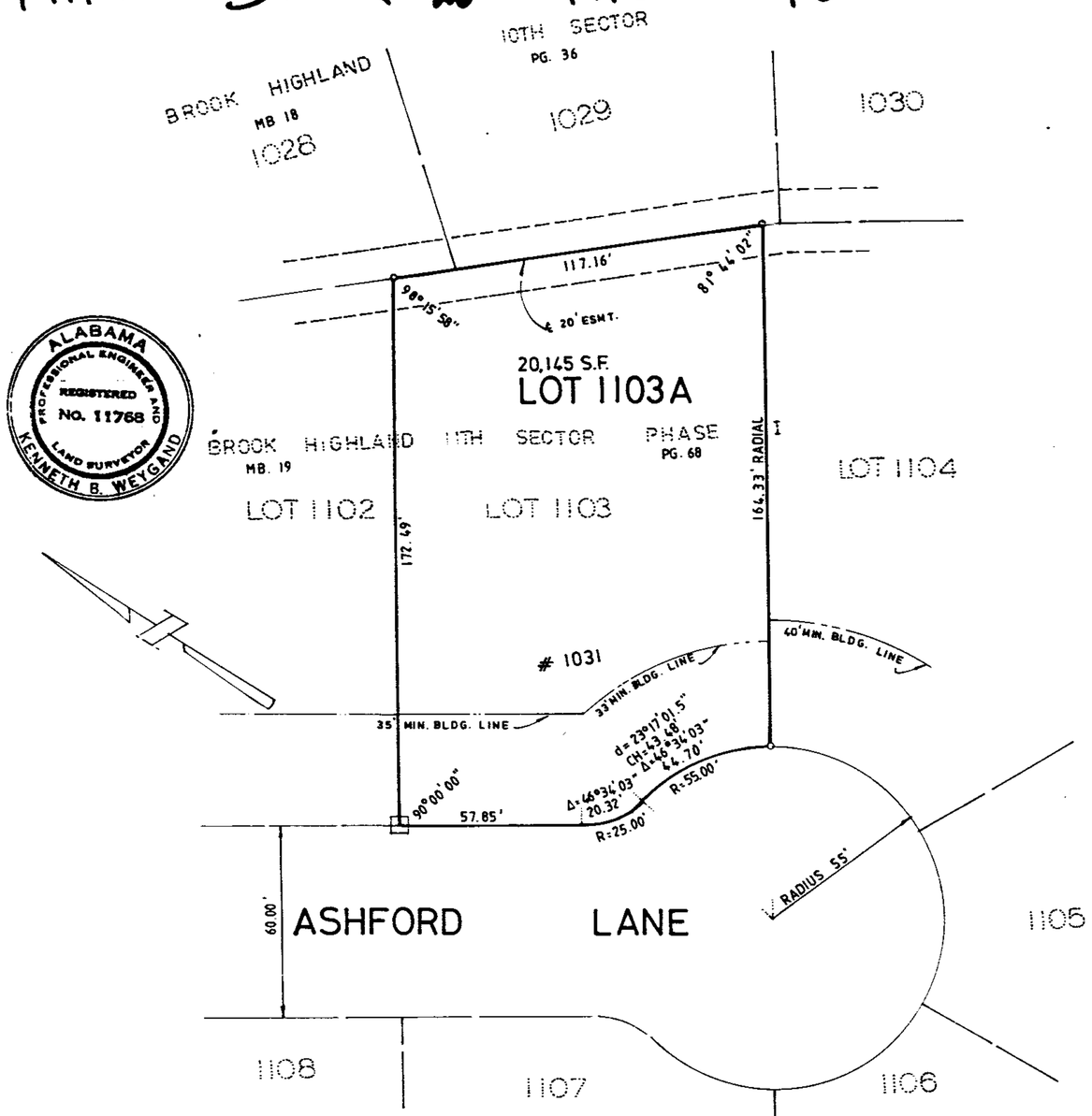
STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that _____, whose name is signed to the foregoing certificate as _____ of SouthTrust Mortgage, who is known to me, acknowledged before me, on this date, that having been duly informed of the contents of said certificate, he executed the same voluntarily as an act of said officer and with full authority therefor.

Given under my hand and seal this the 15th day of November, 1995.

BY: Notary Public
My commission expires: 9/7/98

1995112700033752 1/1 $.00
Shelby Cnty Judge of Probate AL
11/27/1995 08:55:02AM FILED/CERT



RESURVEY OF LOT 1103, BROOK HIGHLAND 11TH SECTOR, PHASE I, An Eddleman Community

AS RECORDED IN MAP BOOK 19, PAGE 68, IN THE PROBATE OFFICE OF SHELBY COUNTY, AL & BEING SITUATED IN THE N 1/2 OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SHELBY COUNTY, AL.

OWNERS: JOHN W. LITTLE & JUDITH S. LITTLE
1031 ASHFORD LANE
BIRMINGHAM, AL 35242

SCALE: 1" = 30'

0' 50' 100' 200'

PREPARED BY: K. B. WEYGAND & ASSOCIATES P.C. DATE: 9-25-95
KENNETH B. WEYGAND, P.E. & L.S. 11768
2233 CAHABA VALLEY DRIVE
BIRMINGHAM, AL 35242
TEL: 991-8965

NOTE: THE PURPOSE OF THIS RESURVEY IS TO CHANGE THE 35 FT. MINIMUM BUILDING SETBACK LINE ADJACENT TO THE STREET TURN-AROUND OR CIRCLE TO A 33 FT. MIN. BLDG. SETBACK LINE, AS SHOWN.

ALABAMA
REGISTERED
No. 11768
PROFESSIONAL ENGINEER AND LAND SURVEYOR
KENNETH B. WEYGAND

Inst # 1995-33752
11/27/1995-33752
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KCD 14.00

APPROVED: _____ DATE: 11/21/95
COUNTY ENGINEER

APPROVED: _____ DATE: 11/22/95
PLANNING COMMISSION

APPROVED: _____ DATE: 11-9-95
SHELBY COUNTY HEALTH OFFICER

"THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH THE SAID HEALTH DEPARTMENT WHICH CONDITIONS ARE MADE PART OF THIS APPROVAL AS IS SET OUT HEREON."

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION, EXCEPT IN SUBDIVISIONS WITH BIRMINGHAM WATER WORKS & SEWER BOARD'S (BWWSB'S) SANITARY SEWERS IN WHICH CASE THESE SANITARY SEWER EASEMENTS ARE EXCLUSIVE. ALL UTILITIES MUST CLEAR WITH THE BWWSB BEFORE INSTALLATION TO INSURE THAT THERE IS NO ENCROACHMENT ON THE EXCLUSIVE EASEMENT OF THE BWWSB.

"SINK HOLE PRONE AREA - THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THE SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY."

ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF RESIDENCE TO BE SERVICED.

ALL POTENTIAL PURCHASERS PRIOR TO EXECUTING A CONTRACT SHALL BE GIVEN COPIES OF THE GEOTECHNICAL AND GEOLOGICAL ENGINEERING EVALUATION AND MADE AWARE OF RECOMMENDATIONS THEREIN REGARDING STRUCTURE LOCATION, CONSTRUCTION, AND LOT DRAINAGE.

NO GROUND WATER PUMPING SHALL BE ALLOWED.

"CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEM."

"NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION."

"SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN OR THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY."

NO HOUSE SHALL HAVE A FINISHED FLOOR ELEVATION LESS THATN TWO (2) FEET ABOVE THE TOP OF ANY ADJACENT STORM SEWER.

THIS PROPERTY IS SITUATED IN FLOOD ZONE "C" ACCORDING TO THE 'FLOOD INSURANCE RATE MAP' OF SHELBY COUNTY, ALABAMA, PANEL NUMBER 010191 0020, EFFECTIVE DATE 9-16-82.

MAP CK CDM: 10-2-95

0 1 2 3 4 5 6
BUSINESS RECORDS CORPORATION