## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	CORYPORTHE ORIGINAL INSTRUMENT
COUNTY OF <u>JEFFERSON</u>	ANAMA A A CONTRACTOR ANAMA A A A A A A A A A A A A A A A A A
	1 myorotto
	in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt wh	nereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, co	onvey and assign unto <u>Chase Manhattan</u>
Mortgage Corporation	that certain mortgage in the amount of
\$ 61,750.00, executed by _	LINDA J. COST, AN UNMARRIED WOMAN
bearing date of the $9th$ day of $Nc$	ovember , 19 95 , on property described as:
Lot 6, according to the Survey of Carecorded in Map Book 7, page 158, in Alabama.	ahaba Manor Town Homes, Third Addition, as not the Probate Office of Shelby County,  Inst * 1995-33715
and recorded in Book 1995 Page 237	11/27/1995-33715  O8:OO AM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  O01 NCD 8.50  H of the mortgage records in the Office of
	County, Alabama, together with the debt
thereby secured and the property the	A TOTAL CONTRACTOR OF THE PARTY
	ndersigned has caused this instrument to be
executed on the 9th day of Nove	
	LIBERTY MORTGAGE CORPORATION
, , , , , , , , , , , , , , , , , , ,	By: Chalte Esple-
	Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
hereby certify that Charlotte C. Le Liberty Mortgage Corporation, an Al instrument and who is known to me, informed of the contents of the ins and with full authority, executed to corporation.	ary Public in and for said State and County, eddo, whose name as Corporate Secretary of abama corporation, is signed to the foregoing acknowledged before me on this day that, being strument, she, in her capacity as such officer the same voluntarily for and as the act of said
Given under my hand and s	seal this the 9th day of November, 19 95
8-29-51	
	Notary Public
My Commission Expires:	

MARCH 22, 1999