

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned,
FIRST FEDERAL SAVINGS BANK, does hereby release the hereinafter described
property from the lien, operation and affect of that certain mortgage
executed by James Daniel & Mary E Swindall to First Federal Savings Bank dated

May 21, 1987 of record in Book 132

, Page 901 , in the ~~Shelby County~~ the

Probate Office of ~~Shelby~~ County, Alabama, to-wit:

Commence at the Northwest corner of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 5, Township 21 South, Range 4 West; thence run South along the West line of the said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 379.55 feet to the point of beginning; from the point of beginning thus obtained continue along the last described course for a distance of 979.54 feet; thence turn an angle to the left of 89 degrees, 20 minutes, 44 seconds and run East for a distance of 458.58 feet; thence turn an angle to the left of 90 degrees 18 minutes, 59 seconds and run North for a distance of 190.42 feet; thence turn an angle to the right of 90 degrees, 23 minutes, 04 seconds and run East for a distance of 258.81 feet; thence turn an angle to the left of 101 degrees, 48 minutes, 19 seconds and run Northwest for a distance of 193.31 feet; thence turn an angle to the left of 78 degrees, 15 minutes, 05 seconds and run West for a distance of 681.75 feet to the point of beginning. Contains 5.0486 Acres.


It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no wise and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, The First Federal Savings Bank has caused this instrument to be executed for and in its name and behalf by Jim Smith, its Vice President, and its corporate seal to be affixed hereto and attested by Robert Nelson, III, its Assistant Vice President both of whom are thereunto duly authorized on this the 16th day of November, 1995.

FIRST FEDERAL SAVINGS BANK

BY 
Jim Smith, Vice President

ATTEST:


Robert Nelson, III
Assistant Vice President

Inst # 1995-33674

11/22/1995-33674
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County,
said State, hereby certify that Jim Smith whose name as
Vice President of the First Federal Savings Bank, a Corporation,
signed to the foregoing instrument, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the instrument,
he, as such officer and with full power and authority, executed the same
voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 16th day of November , 19 95 .


NOTARY PUBLIC

MY COMMISSION EXPIRES 1-3-96

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