This instrument was prepared by:	
(Name) First Federal of the	South
(Address) 3055 Lorna Road, #10	O. Birmingham, Alabama 35216
MORTGAGE -	
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS: That Whereas,
COUNTY Jefferson	• • • • • • • • • • • • • • • • • • • •

Carter Homebuilders, Inc.

thereinafter called "Mortgagors", whether one or more) are justly indebted, to First Federal of the South

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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors.

Carter Homebuilders, Inc.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to wit:

Lot 62, according to the Survey of Sandpiper Trail Subdivision Sector II, as recorded in Map Book 12, page 44,45,46, and 47, in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the property described herein.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's aucressors, heirs, and assigns forever; and for the purpose of further securing the payment of said indeptedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages may at biorigages's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and ressunable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any recewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fall to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages's own benefit, the policy if collected, to be credited on eard indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a delt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be evered by this Mortgage, and hear interest from date of payment by said Mort-

Upon condition, however, that if the said Mortgagor pays said indelitedness, and remibures said Mortgagee or assigns for any amounts Mortgagers may have expended for taxes, assessments, and maurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of and Mortgagee or essigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to e danger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take posseseion of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published In said County and State, sell the same in lots or parcels or an masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, setting and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be neceseary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured. IN WITNESS WHEREOF the undersigned

Carter Homebuilders, Inc. have hereunto set his , 19⁹⁵ Fignature. 17th and aral, this **No**vember day of CARTER HOMEBUILDERS, INC. Kerry Carter, President THE STATE of COUNTY , a Notary Public in and for said County, in said State, hereby certify that mpose name signed to the foregoing conveyance, and who known to me acknowledged before me on this day, that being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of , 19 Notary Public. THE STATE of Alabama Jefferson COUNTY the undersigned authority , a Notary Public in and for said County, in said State, hereby certify that Kerry Carter whose name as President Carter Homebuilders, Inc. a corporation, is algued to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 17th , 19 95 Notary Public 1995-33670

COURTNEY H. MASON, JR. MY COMMISSION EXPIRES 3/5/99

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