STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	/	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
· · · · · · · · · · · · · · · · · · ·			
Pre-paid Acct. # 2. Name and Address of Debtor	(Last Name Fire	st if a Person)	69 63 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
JOE B. RODGERS 2605 TAHITI TER			5-33 8-33 8-33 8-33
2605 TAHITI TER	NACE		6 0 m m m m m m m m m m m m m m m m m m
ALABASTERIAL 35			# T = = = = = = = = = = = = = = = = = =
Social Security/Tax ID #	(Last Name Fin	st if a Person)	
KATHYC, RODGER	5		第一元
2605 TAHITI TERN		••	
ALABASTENIAC Social Security/Tax ID #	35007 _		
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY) (Last Name First if a Person)		. • •	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID #			
Additional secured parties on attached UCC-E	<u></u>		
5. The Financing Statement Covers the Following Types (o			
The heat pump(s) and all relationship to the located on the property description of the property description of the property description of the located on the property description of the located on the property description of the located on the located of the located on the l	ed materials, i ibed on Sche	parts, acc dule A at	essories and replacements thereto, tached hereto.
TRANG HEAT PUM	P MODE	- TWI	2036C100A2) 5A. Enter Code(s) From Back of Form That Best Describes The
TWE 036C140	A11.5/n	K 41	5 WXPCF, K 40881634 Colleteral Covered By This Filing: 5 0 0
For value received, Debtor hereby grants a security interest to Secured Party in the $$ $$ _ foregoing collateral.			
Record Owner of Property:		C	ross Index in Real Estate Records ——— ———
Check X if covered: Products of Collateral are also		,.	
6. This statement is filed without the debtor's signature to p (check X, if so)			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 46.45.00
 already subject to a security interest in another jurisdict already subject to a security interest in another jurisdict to this state. which is proceeds of the original collateral described at 	ion when debtor's location	on changed	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
perfected. acquired afteria change of name, identity or corporate s as to which the filling has lepsed.			Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Manual of Debtor			Signature(s) of Secured Party(les) or Assignee
Signature(s) Showings)		Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business			Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

This instrument was proposed by	Seed Its Needes Ton 100 S. Rockers
(Mame) Larry L. Halcomb (Mame) Jalz Uld Honespood, Alabama 35209 WARRANTY DEED, SOINT TENANTS WITH RIGHT OF SURVY	ORSHIP LAND TITLE COMPANY OF ALABAMA
SHELSY COUNTY SHOW ALL MEN BY THE	
That in consideration of Seventy Five thousand & No/	100 (75,000.00)
to the undersigned granter or granters in head poid by the GRANT W. Michael Williams & wife, Linda J. Wi	131ans
(herein referred to as granters) do grant, "argain, self and easiesy a Joe B. Rodgers & Kathy C. Rodgers	nto .
herein referred to at GRANTEES) so joint tenents with right before	rivership, the following described real extens structure in
- Chalka	unty, Alexana te-witz
Lot 25, Block 7, according to the Survey of So Map Book 7, Page 97, in the Office of the Judg	uthwind, Fourth Sector, as recorded in me of Probate of Shelby County, Alabama.
Subject to taxes for 1989.	•
Subject to restrictions, building lines, maxem Shelby County Department of Health of record.	ments, rights-of-way and agreement with
STATE OF ALA. SHELRY CH. I CERTIFY THIS INSTRUMENT WAS FILED	1. Book Tax & NO TAX COLLECTED
STATE OF ALL PHIZE OF	A tip. Ten
	1. Recerding fee.
3 STATE OF PROBATE	4. Indexing Fee
BO HAY -1 PTT LE	1. Recerding fee. 300 1. Indexing fee. 550 TOTAL
\$75,981.00 of the purchase price was paid fro simultaneously herewith.	e the proceeds of a mortgage loan closed
the intention of the parties to this posseyance, that indices the joint tones the present the parties to this posseyance, that indices the joint tones the present one grantes became anything the ather, the case does not survive the other, then the bairs and codgne of the grantess and if well do for myself fearestees and for my least heirs, executors, and if well do for myself fearestees and in the simple of said according	to with right of survivership, their beirs and annigns, forever it being my hereby dreated in several ar terminated during the Julet Sven of entire interest in fee simple shell peen to the surviving greates, and hereix shell lake as tourned in commen. and administrators suvented with the said GRANTEES, their heirs are that they are feen all administrators suvented.
thever that I (was have a good right to sell and segvey the same as aforess thalf warrant and defend the same to the said GRANTEES, their beirs and a	idt (bat I (we) will and my faur) heire, - exequters and administrators seigns invover, against the iswini cities of all persons.
IN WITHESE WHEREOF, WE have horounts are OUT_	hand(a) and mat(a), this26th
y of <u>April</u> , 19 <u>89</u>	
TNES:	
(5 -41)	W. Michael Williams
	Linda J. Williams
(Seel)	(\$++1)
ATE OF ALABAMA	General Ashawaladanasa
JEFFERSONCOUNTY	
-by earthy that W. Michael Williams & wife, linds	. a Motory Public in and for said County, in said State,
very cortary thatATRICINGE NITITIONS A WITE A LINGS	The second secon
this doy, that, boing industried of the contents of the conveyence	they executed the same releaseity
the day the same beam date. Olean under my hand and official seet this25tha_y or	Januar 1
	20, 10 89
·	Larry C. Halcomb House Police
	• •

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11/22/1995-33637 12:14 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OR2 MCD 24.05

1995-33637

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