

Return to: T. McMillan
Regions Mortgage, Inc.
Paid in Full Dept.
PO Box 669
Montgomery, Alabama 36195

334820-8/95

**C O R P O R A T E C A N C E L L A T I O N
A N D
R E L E A S E**

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by mortgage recorded in MORTGAGE
Book 360, Page 656 of the Records of the Judge of
Probate of SHELBY County, Alabama from
ROBERT M MARTIN, JR & SUSAN B MARTIN
to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF THE SOUTH
n/k/a Regions Bank of Louisiana, having been paid in full, said
lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, Regions Bank of Louisiana, a corporation, has
caused its name to be signed and its corporate seal to be impressed
this 6TH day of NOVEMBER, 19 95.

REGIONS BANK OF LOUISIANA
by Regions Mortgage, Inc., f/k/a
Real Estate Financing, Inc.,
an Alabama Corporation, as its
duly appointed Attorney-in-Fact

BY: Janice P. Slotton
JANICE P. SLATTON VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that JANICE P. SLATTON, whose name as
VICE PRESIDENT of Regions Mortgage, Inc.,
f/n/a Real Estate Financing, Inc., acting as Attorney-in-Fact for
Regions Bank of Louisiana, a corporation organized and existing
under the laws of the United States, are signed to the foregoing
Corporate Cancellation and Release and who is known to me,
acknowledged before me on this date that, being informed of the
contents of said instrument, he/she is known to me as such officer
and with full authority, executed the same voluntarily for and as
the act of Regions Mortgage, Inc., f/n/a Real Estate Financing,
Inc., acting in its capacity as Attorney-in-Fact for Regions Bank
of Louisiana.

Given under my hand and seal of office, this 6TH day of
NOVEMBER, 19 95.

My commission expires:

My commission expires 2-11-97.

Prepared by and return to:

Amie M. Culp
Regions Mortgage, Inc.
605 South Perry Street
Montgomery AL 36104

Robin B. Culpepper
Notary **ROBIN B. CULPEPPER**

Inst # 1995-33629

11/22/1995-33629
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50