

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING**
A(N) **MICHIGAN** Corporation of **121 RIVERCHASE VILLAGE, BIRMINGHAM, AL 35244**
, organizer and existing under the laws of the State of **MICHIGAN**, first party for and in the consideration
of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it
paid by:

FIRST SECURITY SAVINGS BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold assigned and transfered and does hereby sell, assign and transfer to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the
31ST day of **OCTOBER** A.D., **1995** made by:

JAMES A HARRELL A MARRIED MAN and wife, Kathleen
A. Harrell

and recorded in the office of the Register of Deeds for the County of **SHELBY**
State of **AL** In Liber No. of **1995-33548** Mortgages on Page No. _____

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate seal to be hereunto affixed, the **31ST** day of **OCTOBER** A.D., **1995**

IN THE PRESENCE OF:

LEADERS IN LENDING
BY: **FSSB MORTGAGE CORPORATION**


SHERRI DALKA

By: 
MARY KAY MCGUIRE

Its: **VICE PRESIDENT**


MARY LEWIS

By: _____

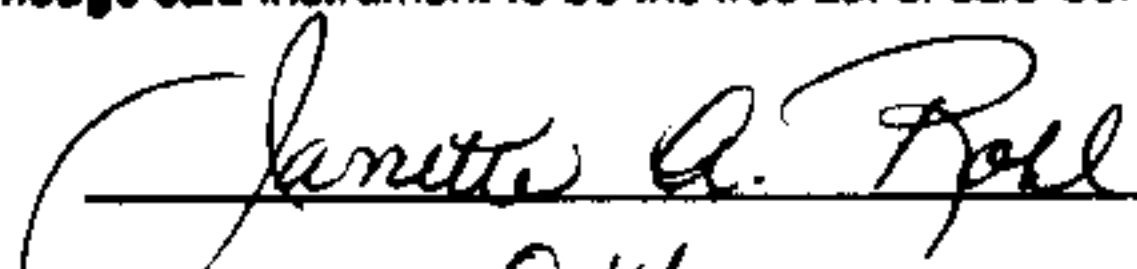
Its: _____


STATE OF **MICHIGAN**
COUNTY OF **OAKLAND**

on this **31ST** day of **OCTOBER**, A.D., **1995**, before a Notary Public acting in said county appeared:

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:
VICE PRESIDENT
of **LEADERS IN LENDING**

, the **MICHIGAN** Corporation named in and which executed the within instrument, that the seal affixed to said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.


Notary Public **Oakland** County,
Acting in **Oakland** County,
My commission expires: **8-28-99**

Drafted by: 
Return to: **LEADERS IN LENDING**
LEADERS IN LENDING
2800 N. TELEGRAPH ROAD
BIRMINGHAM, AL 35244

Legal:

LOT 5, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVANPOUR ADDITION TO ALABASTER, 1ST ADDITION, AS RECORDED IN MAP BOOK 19, PAGE 101, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA
MINERAL AND MINING RIGHTS EXCEPTED
Inst # **1995-33549**

11/21/1995-33549
01:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50