

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Michael D. Wesson and Kathleen R. Wesson, the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Michael D. Wesson and Kathleen R. Wesson, and said mortgage is filed for record in the office of the Judge of Probate, Shelby County Alabama, in mortgage book 1995 page 11493 dated 5/03/95.

The description of the property being released being described as follows:

Lot 7, according to the Survey of Deer Creek Estates as recorded in map book 20, page 75 in Probate Office of Shelby County being situated in Shelby County, Al.

Inst # 1995-33485

11/21/1995-33485
11:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

This property is conveyed subject to restrictive covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY:

Gloria M. Batson

THE UNION STATE BANK

Gloria Batson
Asst. Cashier

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Gloria Batson - Asst. Cashier of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 20th day of November, 19 95.

Lara M. Levy
Notary Public

MY COMMISSION EXPIRES APRIL 7, 1999