## RECORDING REQUESTED BY

LOAN NO.

1-725580-5

WHEN RECORDED MAIL TO

**GREAT WESTERN MORTGAGE CORPORATION** 

P.O. BOX 92356

Address

City &

State

Los Angeles, CA 90009-2356

Inst # 1995-33473

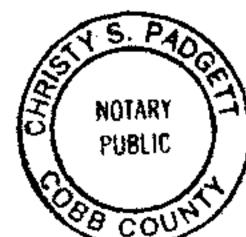
11/21/1995-33473 10:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## TRANSFER OF MORTGAGE AND PROMISSORY NOTE

STATE OF ALABAMA )
SHELBY COUNTY )
FOR VALUE RECEIVED, the undersigned, GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION, does hereby grant, bargain, sell,
convey, assign and deliver unto Great Western Bank, a Federal Savings Bank, a corporation, its sucessors and assigns, that certain mortgage executed by THOMAS V. LATHAM, BETTY J. LATHAM, husband & wife
to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION in the principal sum of \$145,000.00 and filed for record on the 17th day of November, 1995, in the Office of the Judge of Probate of SHELBY County, Alabama, in Volume $1995$ , on Page $33472$ , together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said ASSIGNEE, its successors and assigns, forever.
IN WITNESS WHEREOF, the said ASSIGNOR has caused this instrument to be executed in its name by JULIE B. HUMBER , its ASSISTANT VICE PRESIDENT , who is thereunto duly authorized, this the 17th day of November , 19 95 .
Hoshane Milea Sue Blumb
By: STEPHANE D. MULEA  Its: ASSISTANT SECRETARY  By: JULIE B. HUMBER  KS: ASSISTANT VICE PRESIDENT RATES OF THE SECRETARY
ACKNOWLEDGMENT FOR CORPORATION  ACKNOWLEDGMENT FOR CORPORATION  ACKNOWLEDGMENT FOR CORPORATION
The State of Alabama )  FULTON County )
, Christy S. Padgett , a Notary Public in and for said County in said State hereby
certify that JULIE B. HUMBER whose name as ASSISTANT VICE PRESIDENT of the GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this the $\underline{17th}$ day of $\underline{ ext{November}}$ , 19 $\underline{95}$ .
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CHRISTY S. PADGETT Notary Public, Cobb County, Georgia My Commission Expires Sept. 21, 1997

My Commission Expires: <u>Se</u>

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AL139R02 (R7/95)