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THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD

as an employee of

SOUTH STATES MORTGAGE CORPORATION

1109 East Park Drive, Suite 100

Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
SHELBY COUNTY)	
KNOW ALL MEN BY THESE PRESENTS	S, That South States Mortgage Corporation,
a corporation, for value received	to it in hand paid by <u>NationsBanc Mortgage Corporation</u>
	does hereby grant, bargain, sell and convey and
NationsBanc Mortgage Cor 1201 Main Street, Dallas	nporation 5, TX 75202 , all its right, title
and interest in and to a certain me	ortgage executed to it by <u>Gregory L. Brown and Wife</u>
Debra R. Brown, on the	10TH day of NOVEMBER , 1995 , and
recorded in Real Volume 1995	, Page 33 12, of the records of the
Probate Office of Shelby Co	ounty, Alabama; and, together with the debt
secured thereby and all right, tit	le and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South Stat	tes Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be si	igned by Larry R. Hillard, ita Senior Vice
President, and attested by James R.	. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed	t), this the 10TH day of NOVEMBER , 1995.
•	SOUTH STATES MORTGAGE CORPORATION
· :	
	BT:
· ! ·	LARRY R. HILLARD
	ITS: SENIOR VICE PRESIDENT
ATTEST:	
11: James R Jament II	1995-33427
JANES R. TARRANT, III	
ITS: SECRETARY	11/21/1995-33427
	O8:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
STATE OF ALABAMA)	OO1 NCB 0.50
JEFFERSON COUNTY)	
said State, hereby certify that Ler President of South States Mortgage foregoing conveyance, and who is knday, that, being informed of the coand with full authority, executed the coand with full authority, executed the coand with full authority.	a Notary Public in and for said County, in ry R. Hillard, whose name as Senior Vice Corporation, is signed to the nown to me, acknowledged before me on this ontents of this conveyance, he, as such officer the same volumbarily for and as the act of
said corporation. Given under my hand and offici	is lead, this the 10TH day of $\frac{\text{NOVEMBER}}{2}$, $19\frac{95}{2}$.
· i .	Motary Public
	My Commission Expires: 9-30-90