01 01112 100711 001

THIS INSTRUMENT PREPARED BY:	(IAWINE)	Danner Loan			
	(ADDRESS) P.O.	Box 10566	Birmingham,	Λ1. 3529	
TATE OF ALABAMA)				
	FULI	. SATISFACTION	ON OF REC	ORDED LI	EN
OUNTY OF SHELBY)	•			
KNOW ALL MEN BY THESE PRI	_				
cknowledges full payment of the inde	btedness secured by that	certain mortgage e	xecuted by	FOUR STAR	HOMES INC
AN ALABAMA CORPORATIO	<u>N</u>	on .	JUNE 20.	1995	•
hich sald mortgage was recorded in th	e office of the Judge of	Probate Court of _	SHELB	<u>Y</u>	County,
Nabama, in	Book No1995-	18203	, Page No		
and assigned to	In		_Book No		
age No), and does further hereb	y release and satisf	y seid mortgege.	•	
	••				
	Ta	st # 1995-	-33392		
	_				
	_ 1:	120/1995-	.33392 TIFIED		
	8 8	HELBY COUNTY JURGE	B. Limburg		
	_	OOI HCD	8.50		
In Witness Whereof,	ompass Bank		, , 6 0	corporation, h	s caused these
presents to be executed this16	day ofNOV	EMBER	, 19 <u>95</u> ,		
		Channes De	nule .		
		Compass Da	200		
		BySHARE	RON BENTLEY	, LOAN OPI	RATIONS OFFI
		1651		•	
STATE OF ALÁBAMA)				
COUNTY OF JEFFERSON	•				
I, the undersigned Notery Public	in and for said County i	n said State hersh	v cartify that	SHARRON	BENTLEY
i) file mitherstand increase in aniic		name as LOAN			of
Compass Bank	wnose				
known to me, acknowledged before					O. TO
as such officer and with full authorit					
Given under my hand end Official sea	of this $\frac{16}{}$ day of	NOVEMBER	, 19	95.	
	•	Man	, L.,	1.0.	
	; ,	Motary Public	Sue-	Taylor	···

MY COMMESSION EXPIRES JANUARY 20, 1999

Form No. 99/33-1217 Rev. 5/79