

This document recorded at the request of:
North American Mortgage Company®
After Recording Mail To:

B. CARR
3128 HARWICK DR.
BIRMINGHAM, AL 35242

Property Address:

3128 HARWICK DR.
BIRMINGHAM, AL 35242

11/20/1995-33348
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Tax I.D. No.
NAMC Loan No. 479955 10/3/95 RL

This document prepared by: ROSEMARY LINK

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by BARTON FRANKLIN CARR AND, LISA T. CARR,
HUSBAND AND WIFE

the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY, DBA NORTH AMERICAN*
the mortgagee therein, which is recorded in the office of the County Recorder of SHELBY
County, State of ALABAMA as Instrument Number 1995-09540, in Book ---
at Page --- on the 13TH day of APRIL 19 95, together with the debt secured,
is fully paid, satisfied and discharged. *MORTGAGE COMPANY, INC.

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPART EXHIBIT AND IS MADE
WITNESS A PART HEREOF.

Witness: Rosemary Link

BENEFICIARY:

**NORTH AMERICAN MORTGAGE COMPANY®, A
DELAWARE CORPORATION, SUCCESSOR BY
MERGER TO IMCO REALTY SERVICES - A
CALIFORNIA LIMITED PARTNERSHIP**

Dated: OCT 12 1995

By Lynn Pelletier
Lynn Pelletier, Vice President
By Kimberly Giuseponi
Kimberly Giuseponi, Assistant Secretary

**STATE OF CALIFORNIA
COUNTY OF SONOMA**

On OCT 12 1995 before me, SHIRLEY J. JOHNSON, personally appeared LYNN
PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Shirley J. Johnson
Notary's Signature



EXHIBIT "A" LEGAL DESCRIPTION

Lot 12, Third Sector, according to the Survey of Altadena Woods, Third Sector, as recorded in Map Book 11 page 7, in the Probate Office of Shelby County, Alabama, and

A parcel of land situated in Lot 13, Altadena Woods, 3rd Sector, as recorded in Map Book 11 page 7, in the Office of the Judge of Probate Shelby County, Alabama; being more particularly described as follows: Beginning at the Southeast most corner of said Lot 13 and run thence in a northwesterly direction along the Northeast line of said Lot 13 for a distance of 250.45 feet to a point; thence turn an angle to the left of 163 deg. 32 min. 47 sec. and run in a southeasterly direction for a distance of 234.37 feet to a point on the South line of said Lot 13; thence turn an angle to the left of 85 deg. 18 min. 41 sec. and run in a northeasterly direction along said South line for a distance of 71.17 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-33348

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