

Ahfa 1994B
Slaton

*RE-RECORD TO ADD CO-BORROWER**

PHYLLIS M. COLVIN

Commitment No.: AHFA 1994B PLEASE RECORD AND RETURN TO:

Loan No.: 0000510558

LOAN OPERATIONS
Chase Manhattan Mortgage Corporation

Pool No.:

P. O. 4025
Monroe, LA 71211
TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation (Assignor) does hereby set over, transfer and assign unto Alabama Housing Finance Authority, 2000 Interstate Park Drive, Suite 408, Montgomery, AL 36109, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Kathy M Slaton^{**} dated the Fourteenth day of December 1994, and duly recorded in the and Gary M. Slaton Office of the Shelby County, Alabama, in Book 1994-37100, beginning at Page . In witness thereof, Chase Manhattan Mortgage Corporation has hereunto set its hand and seal this Fourteenth day of March, 1995.

Chase Manhattan Mortgage Corporation

By: Renee Foster
Renee Foster
Assistant Secretary

Legal Description:

Lot 4, Survey of Chelsea Estates, First Addition, Shelby County AL BK 5 Pg 65

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Madge L. Newsom, a Notary Public in and for said Parish and in said State, hereby certify that Renee Foster, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Fourteenth day of March, 1995.

Madge L. Newsom
Madge L. Newsom
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

Clerk of Court
Shelby County
Columbiana, AL

Inst # 1995-13948

This instrument prepared by:
Chase Manhattan Mortgage Corporation
Attn: Loan Operations
P. O. Box 4025
Monroe, La 71211

05/30/1995-13948
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SWA 8.50

AHFA

Inst # 1995-33318

11/20/1995-33318
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-13948