STATE OF ALABAMA) SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| | cknowledges full payment of the indebtedness secured by that certain |
|--|--|
| (Real Property) (Personal Property) mortgage executed byREX_BBALLA MARRIED MAN | |
| INSTRUM | the office of the Judge of Probate Court of Jefferson County, Alabama, in |
| Book No | , Page No, (and assigned to |
| n Book No, and satisfy said mortgage. | Page,) and the undersigned does further hereby release |
| | 1995-33274 |
| • | 11/20/1995-33274 DB:56 AM CERTIFIED SELBY COUNTY JUNE OF PROMATE OO! HCS 8.50 |
| In Witness Whereof, the undersig | ned FIRST COMMERCIAL BANK |
| | ruted this 15TH day of HOVEMBER , 19 95 |
| | BY COMMERCIAL BANK |
| | PAUL WALLACE, VICE PRESIDENT |
| STATE OF ALABAMA) SHELBY COUNTY) | GENERAL ACKNOWLEDGEMENT |
| Notary Pull Libe understaned Judge of Prob | blic ate, in and for said County in said State, hereby certify that |
| | whose name is signed to the foregoing instrument, and who me on this day that, being informed of the contents of the instrument, he |
| executed the same voluntarily on the | |
| Given under my hand and Offici | ial seal this day of , 19 , 19 |
| | Judge of Probate Notary Public |
| STATE OF ALABAMA) SHELBY COUNTY) | CORPORATE ACKNOWLEDGEMENT |
| Notary Pulls, the undersigned, Judge of Prob | blic rate, in and for said County in said State, hereby certify that |
| PAUL WALLACE | whose name as <u>VICE PRESIDENT</u> o |
| to me, acknowledged before me on th | a corporation, is signed to the foregoing instrument, and who is known is day that, being informed of the contents of the instrument, he, as sucled the same voluntarily for and as the act of said corporation. |
| Given under my hand and Office | ial seal this 15TH day of NOVEMBER , 19 95 |
| | Noge la |
| | Judge of Probate Notary Public. |