

SEND TAX NOTICE TO:

(Name) MORRICE D. MAYFIELD, JR.
124 CREDEN PLACE
 (Address) ALABASTER, AL 35007

This instrument was prepared by

(Name) ANNE R. STRICKLAND, ATTORNEY AT LAW
3021 LORNA ROAD, SUITE 100
 (Address) BIRMINGHAM, AL 35216

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE HUNDRED THIRTY THOUSAND AND NO/100 DOLLARS (\$130,000.00)

to the undersigned grantor, MAYFIELD HOMEBUILDERS, LLC, AN ALABAMA LIMITED LIABILITY COMPANY, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

MORRICE D. MAYFIELD, JR. & SUSAN H. MAYFIELD (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY COUNTY, TO WIT:

LOT 302, ACCORDING TO THE SURVEY OF WEATHERLY, CREDENHILL, SECTOR 21, AS RECORDED IN MAP BOOK 20, PAGE 7, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERAL AND MINING RIGHTS EXCEPTED.

\$130,000.00 OF THE PURCHASE PRICE RECITED HEREIN WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HERewith.

Inst # 1995-33254

11/17/1995-33254
 02:31 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 SMA 28.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15TH day of NOVEMBER 1995

ATTEST:

MAYFIELD HOMEBUILDERS, LLC

By

M.D. MAYFIELD, JR.

President

STATE OF ALABAMA }
 COUNTY OF JEFFERSON }

I, Anne R. Strickland
 State, hereby certify that M. D. Mayfield, Jr.

whose name as President of Mayfield Homebuilders, LLC

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th
 My commission expires: 5/11/97

day of November

19 95

Anne R. Strickland
 Notary Public