

PER SIMPLE DEED  
FROM CORPORATION

This Indenture, Executed this 8th day of November, A. D. 19 95, by

Jim Walter Homes, Inc.

a corporation existing under the laws of Florida, and having its principal place of business at 1500 N. Dale Mabry Hwy. Tampa, Fla. 33607  
first party, to William G. Taylor, married

Whose postoffice address is Rt. 2 Box 45 Alpine, Ala. 35014

second party:

RETURN TO  
JIM WALTER HOMES, INC.  
ATT: LISBE PIMIENTO  
P.O. BOX 31601  
TAMPA, FLA. 33631-3601

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$700.00-----  
Seven hundred and 00/100-----

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situated, lying and being in the County of Shelby State of Alabama to wit

A parcel of land containing 0.65 acres in the NW 1/4 of the NE 1/4 of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama, described as follows: Commence at the Southwest corner of the NW 1/4 of the NE 1/4 of said Section 1, thence run North along the West 1/4 line a distance of 635.82 feet to the point of beginning; thence continue last course a distance of 135.0 feet; thence turn right 89° 25' 44" and run Easterly a distance of 210.0 feet; thence turn right 90° 34' 16" and run South a distance of 135 feet; thence turn right 89° 25' 44" and run westerly a distance of 210.0 feet to the point of beginning.

Less and except any road right of ways of record. Grantor does not assume any liability for unpaid taxes.

This Deed is given to replace that one Deed dated the 11th day of February, 1986, which was never recorded.

Inst. # 1995-33210  
11/17/1995-33210  
01:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 9.50

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity. ...

TO HAVE AND TO HOLD the same unto the said party..... of the second party...his..... heirs and assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers therunto duly authorized, the day and year first above written.

(CORPORATE SEAL)

ATTEST

S. L. Russell

Secretary

Jim Walter Homes, Inc.

Signed, sealed and delivered in the presence of:

Nancy Campbell

Nancy Campbell

By H. R. Clarkson

H. R. Clarkson

Vice-President

Estelle Hays

ALABAMA ACKNOWLEDGEMENT

THIS INSTRUMENT PREPARED BY  
Thomas E. Portsmouth, Attorney  
P. O. Box 31601  
Tampa, Florida 33631-3601

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

I, Sandra M. Self, a Notary Public, within and for said County in said State, hereby certify that H. R. Clarkson whose name as Vice President and S. L. Russell whose name as Secretary of Jim Walter Homes, Inc. a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, they are such officers and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and seal on this the 8th day of November, 1995

Sandra M. Self

Sandra M. Self, Notary Public

(SEAL)

My Commission expires 12/31/97

My Commission CC017164