

PHYLLIS M. COLVIN

PLEASE RECORD AND RETURN TO:

Commitment No.: AHFA 1995B LOAN OPERATIONS
Loan No.: 0001135220 Chase Manhattan Mortgage Corporation
P. O. 4025
Monroe, LA 71211
Pool No.:

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation (Assignor) does hereby set over, transfer and assign unto Alabama Housing Finance Authority, 2000 Interstate Park Drive, Suite 408, Montgomery, AL 36109, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by John T Carlisle and Elizabeth C Carlisle, dated the Sixteenth day of August 1995, and duly recorded in the Office of the SHELBY County, Alabama, in Book , beginning at Page * Instrument #9522878

In witness thereof, Chase Manhattan Mortgage Corporation has hereunto set its hand and seal this First day of September, 1995.

Chase Manhattan Mortgage Corporation
By Betty Guillory
Betty Guillory
Assistant Secretary

Legal Description:

Lot 306, Phase I of Fieldstoone Park, Third Sector, as recorded in Map Book Page 113, in the Probate Office of the Judge of Probate of Shelby County, Alabama.

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Joan Knox, a Notary Public in and for said Parish and in said State, hereby certify that Betty Guillory, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the First day of September, 1995.

Joan Knox
Joan Knox
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

Clerk of Court
SHELBY County
Columbiana, AL

This instrument prepared by: Amy Albritton
Chase Manhattan Mortgage Corporation
Attn: Loan Operations
P. O. Box 4025
Monroe, La 71211

AHFA

Inst # 1995-33187
11/17/1995-33187
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SWA 8.50