

070499072223

AmSouth BANK OF ALABAMA

THIS INSTRUMENT PREPARED BY:
MARTHELLA W. JACKSON
P O BOX 11007
BIRMINGHAM, AL 35288-9911

Satisfaction of Mortgage

STATE OF ALABAMA,
SHELBY
COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by _____

DON R. GRIFFIN AND PATSY J. GRIFFIN

under date of NOVEMBER 3, 1994, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 1994, at page No. 34587, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 7TH, date of NOVEMBER, 19 95.

AmSouth Bank of Alabama

Melinda C. Brakefield
OFFICER

Inst # 1995-33160

11/17/1995-33160
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

I, THE UNDERSIGNED, a Notary Public,

in and for said County in said State, hereby certify that MELINDA C. BRAKEFIELD

BANK OFFICER of

AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 7TH day of NOVEMBER, 19 95.

Marthella W. Jackson
6/9/98 Notary Public