

This instrument was prepared by:
Rebecca Buttram
Compass Mortgage Corporation
15 South 20th Street, Suite 1602
Birmingham, AL 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA]
COUNTY OF SHELBY]

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by:

NATIONSBANC MORTGAGE CORPORATION

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

ENO LANDRY AND MEDIA D. LANDRY, HUSBAND AND WIFE

secured by real property located at 1440 ARROWHEAD TRAIL, ALABASTER, AL 35007 and recorded in Volume INST 1995-23512, Page , Public Records of SHELBY County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by Susan G. Neyman, its Vice President on AUGUST 17, 1995.

COMPASS MORTGAGE CORPORATION

BY:

Susan G. Neyman
Susan G. Neyman, Vice President

Inst # 1995-33116

11/16/1995-33116
01:04 PM CERTIFIED

STATE OF ALABAMA]
COUNTY OF JEFFERSON]

SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

I, Ellen B. Jones, a Notary Public in and for said County in said State, hereby certify that Susan G. Neyman, whose name as Vice President of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 17th day of AUGUST, 1995.

(SEAL)

Ellen B. Jones
Ellen B. Jones
Notary Public

My Commission expires 2/24/97