

## JEFFERSON TITLE CORPORATION 95-33099 P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This	instrument	was	prepared	bу
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Form ALA-92 (Rev. 12-"4)-Quality Press

(Name) Sandra J. Hughes  (Address) 2232 Cahaba Valley Drive  Birmingham, Alabama 35242	11/16/1995-33099 10:27 AM CERTIFIES SELLY COUNTY JUNE OF PRODATE 79.50	Ď
Corporation Form Warranty Deed	SHELBY COUNTY JUNE 79.50	<u></u> .
STATE OF ALABAMA ) COUNTY OF SHELBY )	KNOW ALL MEN BY THESE PRES	ENTS,
That in consideration of Seventy-One Thousand and OC	)/100 (\$71,000.00)	DOLLARS
to the undersigned grantor, Cornerstone Build	ding Company, Inc.	a corporation
(herein referred to as GRANTOR) in hand paid by the grante-GRANTOR does by these presents, grant, bargain, sell and co	e herein, the receipt of which is hereby a novey unto Trinity Builders, It	nc.
(herein referred to as GRANTEE, whether one or more), the for in Shelby County, Alabama, to-wit:	ollowing described real estate, situated in	Hoover, Alabama,
Lot 20, according to the Map of Greystone, 60 Page 54 A, B & C in the Probate Office of She Shelby County, Alabama.	th Sector, as recorded in Map elby County, Alabama; being s	Book 17, ituated in
Together with the non-exclusive easements to Hugh Daniel Drive, all as more particularly Declaration of covenants, conditions, and recorded in Real 317, Page 260, in the Probate amendments thereto.	described in the Greystone Kerstrictions dated November 6,	1990, and re-
Mineral and mining rights excepted.		
Subject to taxes for 1995.		
Subject to restrictions, covenants, building	; lines and easements of recor	d.
TO HAVE AND TO HOLD, To the said GRANTEE, It and said GRANTOR does for itself, its successors and assaigns, that it is lawfully seized in fee simple of said premises, the said premises of said premises and the said premises of said premises and the said premises of said premises and the said premises are said premises.	signs, covenant with said GRANTEE, his	s, her or their heirs and hat it has a good right to
sell and convey the same as aforesaid, and that it will, and its suc GRANTEE, his, her or their heirs, executors and assigns fore	ccessors and assigns shall, warrant and der	end the same to the said
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	and seal,	President, who is
this the 28th day of August	, 19 <u>95</u> .	
ATTEST:	Male Mal	kx
Secretary	By V V CO	President
STATE OF ALABAMA		
COUNTY OF SHELBY I, Sandra J. Hughes	a Notary Public in and for sa	id County, in said State,
hereby certify that Donald M. Acton		
whose name as the President of Corners to the foregoing conveyance, and who is known to me, acknowledge the conveyance, he, as such officer and with full authority, ex-	ledged before me on this day that, being in	E ACT OF SAIG COPPORATION
Given under my hand and official seal, this the 28th	day of O August	, 19 95.

MY COMMISSION EXPIRES: Oct. 6, 1995. BONDED THEU NOTARY PUBLIC UNDERWRITERS.