

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

7	This instrument was prepared by P.O. Box 10481 • Birminghai	m, AL 33201 - (203) 326-6020	ير مو مو يو مو مو	
(Name) Sandra J. Hughes	_	3309 1309 130 130 130 130	
(Address) V 2232 Cahaba Valley Drive Birmingham, Alabama 35242	_	が い い い が 第 2	
9	Corporation Form Warranty Deed			
	STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESE	NATS, TO THE SE	
(COUNTY OF SHELBY)		其 计引通	
,	That in consideration of TO CLEAR TITLE		H DOLLARS	
•	to the undersigned grantor, Benson Custom Homes, I	î nc.	a corporation	
•	(herein referred to as GRANTOR) in hand paid by the grant GRANTOR does by these presents, grant, bargain, sell and c	convey unto Cornerations and address.	, , , , , , , , , , , , , , , , , , ,	
	(herein referred to as GRANTEE, whether one or more), the in Shelby County, Alabama, to-wit:			
	This deed is given to correct the legal description in that certain deed #1994-23383.			
	Lot 20, according to the Map of Greystone, 6th Sector, as recorded in Map Book 17, Page 54 A, B & C in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.			
Together with the non-exclusive easements to use the private roadways, Common are Hugh Daniel Drive, all as more particularly described in the Greystone Residentian Declaration of covenants, conditions, and restrictions dated November 6, 1990, as corded in Real 317, Page 260, in the Probate Office of Shelby County, Alabama and amendments thereto.			1990, and re-	
	Mineral and mining rights excepted.			
	ject to taxes for 1994.			
	subject to restrictions, covenants, building lines and easements of record.			
	TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.			
	And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.			
	IN WITNESS WHEREOF, the said GRANTOR by its		President, who is	
	authorized to execute this conveyance, hereto set its signatur	re and seal,		
	this the 28th day of August	, 19 <u>95</u>		
	ATTEST:	By Roll W Ban.		
	Secretary	By	President	
	STATE OF ALABAMA)			
	COUNTY OF SHELBY I, Sandra J. Hughes	a Notary Public in and for sa	id County, in said State,	
	hereby certify that Richard W. Benson			
	whose name as the President of Benson to the foregoing conveyance, and who is known to me, acknow the conveyance, he, as such officer and with full authority, or	wledged before me on this day that, being in	•	
	Given under my hand and official seal, this the 28th	day of August	, 19 95.	

Form ALA-92 (Rev. 12-74)-Quality Press

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