

GREYSTONE

STATUTORY WARRANTY DEED

INDIVIDUAL

11/16/1995-33097 10:27 AM CERTIFIED SELW COUNTY JUNE OF PRODUCE SELW COUNTY JUNE OF PRODUCE 35.50

| 6. SHEILA D. ELLIS                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ANIEL CORPORATION                                                                                                                                                          | 2607 Rocky Ridge Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2,0, 90K 385001<br>SIRMINGHAM, ALABAMA 35238-50                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                            | D is executed and delivered on this 18th day of August                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 945 by DANIEL OAK MOUNTA                                                                                                                                                   | AIN LIMITED PARTNERSHIP, an Alabama limited partnership ( Orantor ), in                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                            | NTS, that for and in consideration of the sum of                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Sixty-Seven Thousand and no/1                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| adaufficiency of which are becely acknow                                                                                                                                   | aid by Grantee to Grantor and other good and valuable consideration, the receipt<br>owledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL<br>ing described real property (the "Property") situated in Shelby County, Alabama:                                                                                                                                                                                                                                                                         |
| Lot 39, according to the                                                                                                                                                   | Survey of Greystone, 7th Sector, Phase I, as<br>Page 120 A, B & C in the Probate Office of                                                                                                                                                                                                                                                                                                                                                                                                                                |
| OGETHER WITH the nonexclusive is as more particularly described in the steel November 6, 1990 and recorded in I                                                            | easement to use the private roadways, Common Areas and Hugh Daniel Drive<br>e Greystone Residential Declaration of Covenants, Conditions and Restriction<br>Real 317, Page 260 in the Probate Office of Shelby County, Alabama (which, togethe<br>fter collectively referred to as the "Declaration").                                                                                                                                                                                                                    |
| he Property is conveyed subject to the                                                                                                                                     | following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| in the Declaration, for a single-story for multi-story homes.                                                                                                              | rty shall contain not less than <u>2.400</u> square feet of Living Space, as defined house; or <u>2.800</u> square feet of Living Space, as defined in the Declaration                                                                                                                                                                                                                                                                                                                                                    |
| <ol><li>Subject to the provisions of Section following minimum setbacks:</li></ol>                                                                                         | ons 6.04(c), 6.04(d) and 6.05 of the Declaration, the Property shall be subject to the                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                            | feet; feet; feet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (,                                                                                                                                                                         | sured from the property lines of the Property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                            | e October 1, 1995, and all subsequent years thereafter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                            | rict assessments for the current year and all subsequent years thereafter.                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5. Mining and mineral rights not or                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6. All applicable zoning ordinances                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                            | vations, covenants, agreements and all other terms and provisions of the Declaration                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8. All easements, restrictions, reserva                                                                                                                                    | tions, agreements, rights-of-way, building setback lines and any other matters of recon                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Grantee, by acceptance of this deed, acidministrators, personal representativ                                                                                              | knowledges, covenants and agrees for <u>him</u> self and <u>his</u> heirs, executor es and assigns, that:                                                                                                                                                                                                                                                                                                                                                                                                                 |
| hareholders, partners, mortgagees and<br>of loss, damage or injuries to buildings, o<br>or other person who enters upon any po-<br>subsystace conditions, known or unknown | rantee hereby waives and releases Grantor, its officers, agents, employees, director their respective successors and assigns from any liability of any nature on account structures, improvements, personal property or to Grantee or any owner, occupantion of the Property as a result of any past, present or future soil, surface and/ones (including, without limitation, sinkholes, underground mines, tunnels are or upon the Property or any property surrounding, adjacent to or in close proximited by Grantor; |
| condominiums, cooperatives, dupleze:                                                                                                                                       | , shall have the right to develop and construct attached and detached townhouse<br>s, zero-lot-line homes and cluster or patio homes on any of the areas indicated<br>land use classifications on the Development Plan for the Development; and                                                                                                                                                                                                                                                                           |
| increasors or assigns of Grantee, to any                                                                                                                                   | re Property shall not entitle Grantee or the family members, guests, invitees, held<br>by rights to use or otherwise enter onto the golf course, clubhouse and other related<br>and on the Golf Club Property, as defined in the Declaration.                                                                                                                                                                                                                                                                             |
| TO HAVE AND TO HOLD unto the and assigns forever.                                                                                                                          | e said Grantee,his_ heirs, executors, administrators, personal representativ                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| IN WITNESS WHEREOF, the under                                                                                                                                              | rsigned DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP has caused the ed as of the day and year first above written.                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                            | DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                            | By: DANIEL REALTY INVESTMENT<br>CORPORATION - OAK MOUNTAIN,<br>an Alabama corporation, Its General Partner                                                                                                                                                                                                                                                                                                                                                                                                                |
| STATE OF ALABAMA )                                                                                                                                                         | By: 3.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| SHELBY COUNTY )                                                                                                                                                            | Its: CHAIRMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| an Alabama corporation, as General Par<br>partnership, is signed to the foregoing in<br>informed of the contents of said instru                                            | and for said county, in said state, hereby certify that T. Charles Tick!  of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAI  ther of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limit  natrument, and who is known to me, acknowledged before me on this day that, bein  ment, he, as such officer and with full authority, executed the same voluntarily on to  act of such corporation in its capacity as general partner.                                                                                 |
| Given under my hand and official seal                                                                                                                                      | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                            | porture A. Cus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                            | Notary Public / /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

The state of the s