STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is plining pursuant to the Uniform Com	presented to a Filing Officer to nmercial Code.	Y
Return copy or recorded original to:	- 	THIS SPACE FOR USE OF FILING OFFICE Date, Time, Number & Filing Office	A	
Brannon D. Anthony				
Tingle, Watson & Bates, P.C.	•			
900 Park Place Tower				
2001 Park Place North				
Birmingham, AL 35203				
Pre-paid Acct. #	(Last Name First if a Person)			
	(Charles that it a voice)			a
ACE Acquisition Corporation			ic C	الك إليا إليا
c/o Preformed Line Products	Company		ğ	0 1
Post Office Box 91129			e e	8 2 E E
Cleveland, OH 44101	٠		Ĭ	さだいい
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Social Security/Tax ID #			Ω,	成品意
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Social Security/Tax ID #		`		
☐ Additional debtors on attached UCC-E	<u>-</u>			
3. SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY	(IF ANY) (Last	Name First if a Person)
			, ,	·
M&K Industries				
Post Office Box 43				
Saginaw, AL 35137				
Social Security/Tax ID #		-		
The state of the s				
☐ Additional secured parties on attached UCC-E				
Additional secured parties on attached UCC-E The Financing Statement Covers the Following Types (or	r items) of Property:	<u>.</u>		<u></u>
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Parcels A & B situated in the NE 1/4 of the SE 1/4 of Section 19, Township 21 South, Range 2 West, described as follows:

Parcel A Commence at the SE corner of the NE 1/4 of the SE 1/4 of Section 19, Township 21 South, Range 2 West; thence North 89 deg. 16 min. 11 sec. West for a distance of 116.31 feet (deed), 116.27 feet (meas.), to a point on the Westerly right of way of Shelby County Highway No. 87 (80 foot right of way); thence North 01 deg. 52 min. 52 sec. Bast along said right of way for a distance of 590.46 feet (deed), 590.48 feet (meas.), to the point of beginning, thence North 02 deg. 47 min 28 sec. East along said right of way for a distance of 246.00 (deed & meas.); thence North 87 deg. 28 min. 15 sec. West and leaving said right of way for a distance of 1371.10 feet (deed), 1382.81 feet (meas.) to a point on the Northeasterly right of way of U. S. Interstate No. 65 (right of way varies); thence South 17 deg. 27 min. 57 sec. East along said right of way for a distance of 261.86 feet (deed), 266.62 feet (meas.); thence South 87 deg. 40 min. 23 sec. East and leaving said right of way for a distance of 1285.34 feet (deed), 1290.53 feet (meas.), to the point of beginning; being situated in Shelby County, Alabama.

Parcel B Commence at the SE corner of the NE 1/4 of the SE 1/4 of Section 19. Township 21 South, Range 2 West; thence Worth 89 deg. 16 min. 11 sec. West for a distance of 116.31 feet (deed), 116.27 feet (meas.), to a point on the Westerly right of way of Shelby County Highway No. 87 (80 foot right of way); thence North 01 deg. 52 min. 52 sec. East along said right of way for a distance of 590.46 feet (deed), 590.48 feet (meas.); thence North 02 deg. 47 min. 28 sec. East along said right of way for a distance of 246.00 feet (deed & meas.), to the point of beginning; thence continue on last described course and along said right of way for a distance of 450.86 feet (deed & meas.); thence Morth 87 deg. 32 min. 28 sec. West and leaving said right of way for a distance of 1528.32 feet (deed), 1550.71 feet (meas.), to a point on the Northeasterly right of way of U. S. Interstate No. 65 (right of way varies); thence South 17 deg. 44 min. 36 sec. East along said right of way for a distance of 479.93 feet (deed), 478.61 feet (meas.); thence South 87 deg. 28 min. 15 sec. East and leaving said right of way for a distance of 1371.10 feet (deed), 1382.81 feet (meas.) to the point of beginning; being situated in Shelby County. Alabama.

st # 1995-33085

11/16/1995-33085
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00% SNA 15.00

(TP 1995)