

This form furnished by:

**Cahaba Title, Inc.**

Eastern Office  
(205) 833-1571  
FAX 833-1577

Riverchase Office  
(205) 988-5600  
FAX 988-5906

This instrument was prepared by:

(Name) COURTNEY MASON & ASSOCIATES, PC  
(Address) 1904 INDIAN LAKE DRIVE, SUITE 100  
BIRMINGHAM, ALABAMA 35244

Send Tax Notice to:

(Name) AL WALLACE  
(Address) 208 CREDEN CIRCLE,  
ALABASTER, ALABAMA 35007

Limited Liability COMPANY

**~~PARTNERSHIP~~ WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

SHELBY

COUNTY

} KNOW ALL MEN BY THESE PRESENTS, (\$127,900.00)

That in consideration of ONE HUNDRED TWENTY SEVEN THOUSAND NINE HUNDRED & NO/100THS----- Dollars  
to the undersigned grantor, MAYFIELD HOMEBUILDERS, L.L.C., **A LIMITED LIABILITY COMPANY**  
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

(therein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

AL WALLACE AND WIFE, SHARYNE WALLACE

(therein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

Lot 312A, according to the Amended Map of Lot 312, Weatherly, Credenhill, Sector 21,  
as recorded in Map Book 20 page 87, in the Probate Office of Shelby County, Alabama.  
Mineral and mining rights excepted.

SUBJECT TO EXISTING EASEMENTS, CURRENT TAXES, RESTRICTIONS, SET-BACK LINES AND RIGHTS OF  
WAY, IF ANY, OF RECORD.

\$102,040.00 OF THE ABOVE-RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN CLOSED  
SIMULTANEOUSLY HEREWITH.

Inst # 1995-33073

11/16/1995-33073  
09:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SMA 37.00

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with the right of survivorship, their heirs and  
assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is  
severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the en-  
tire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and  
assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and  
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, war-  
rant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all  
persons.

IN WITNESS WHEREOF, the said GRANTOR, by its <sup>Member</sup> ~~General Agents~~ who are authorized to execute this con-  
veyance, has hereto set its signature and seal, this the 10th day of NOVEMBER 19 95

MAYFIELD HOMEBUILDERS, L.L.C.

By M.D. Mayfield (Seal)

M.D. MAYFIELD, MANAGING MEMBER

By \_\_\_\_\_ (Seal)

Partner

ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that  
M.D. MAYFIELD

Managing Member of

whose name(s) as ~~XXXXXX~~ A LIMITED LIABILITY COMPANY OF MAYFIELD HOMEBUILDERS, L.L.C.  
a (n) ALABAMA (state)

COMPANY and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such ~~partner~~ member, and with full authority, executed the same voluntarily for and as the act of said LIMITED LIABILITY COMPANY.

Given under my hand and official seal this 10th day of NOVEMBER, 19 95

AFFIX NOTARIAL SEAL

COURTNEY H. MASON, JR. Notary Public  
MY COMMISSION EXPIRES 3/5/99  
3/5/99

Inst # 1995-33073

11/16/1995-33073  
09:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SMA 37.00

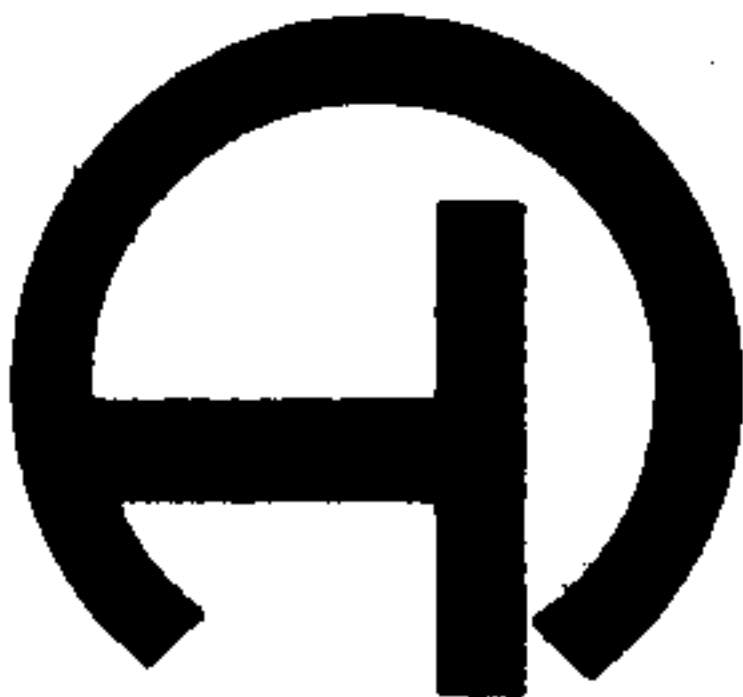
Return To:

TO

WARRANTY DEED

(Partnership form, jointly for life with remainder to survivor)

STATE OF ALABAMA  
COUNTY OF



Recording Fee \$  
Deed Tax \$

This form furnished by

Cahaba Title, Inc.

RIVERCHASE OFFICE

2068 Valleydale Road

Birmingham, Alabama 35244

Phone (205) 988-5800

EASTERN OFFICE

213 Gadsden Highway, Suite 227

Birmingham, Alabama 35235

(205) 833-1571