

# STATE OF ALABAMA – UNIFORM COMMERCIAL CODE – FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Officer

**GREEN TREE FINANCIAL CORP - ALABAMA**

**324 INTERSTATE PARK DRIVE  
MONTGOMERY**

**AL 36109**

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor

(Last Name First if a Person)

**NIX, MARK**

**VINCENT**

**AL 35178**

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. Name and Address of Secured Party

**JOHNNIE'S HOMES, INC.**

**2400 MARTIN STREET  
PELL CITY**

**AL 35125**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

FILED WITH:

4. Name and Address of Assignee of Secured Party (IF ANY)

**GREEN TREE FINANCIAL CORP - ALABAMA**

**324 INTERSTATE PARK DRIVE  
MONTGOMERY**

**AL 36109**

5. The Financing Statement Covers the Following Types (or items) of Property:

**SERIAL# 7HHA0352**

**1982 HERITAGE**

**14 X 70**

**AND INCLUDING ALL FURNITURE, FIXTURES, APPLIANCES AND APPURTENANCES THEREIN AND THERETO; INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURERS INVOICE AND/OR PURCHASE AGREEMENT AND/OR RETAIL INSTALLMENT CONTRACT OR INSTALLMENT LOAN AGREEMENT. "THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS DEFINED AT 16 CFR 444.(i) OR THE STATE LAW EQUIVALENT STATUTE". THIS FINANCING STATEMENT COVERS A MOBILE HOME WHICH DOES NOT CONSTITUTE INVENTORY AND REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED.**

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

602  
801  
803

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor.

☐ as to which the filing has lapsed.

**COUNTY: SHELBY**

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **10097.70**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **14.70**

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Described real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature -- see Box 6)

*Mark Nix*  
Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

**JOHNNIE'S HOMES, INC.**

Type Name of Individual or Business