

## FULL SATISFACTION OF RECORDED LIEN

(STATE OF ALABAMA )

(COUNTY JEFFERSON)

FIRST FEDERAL OF ALABAMA  
701 MONTGOMERY HWY. ST. 201  
BIRMINGHAM, ALABAMA 35216  
(205) 822-2265

7799 : FFAL LOAN NUMBER


Know all men by these present, that the undersigned **FIRST FEDERAL OF ALABAMA, F.S.B.** acknowledges full payment of the indebtedness secure by that certain real property mortgage executed by:

ALTON WRIGHT D/B/A ALTON WRIGHT CONSTRUCTION

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY COUNTY, Alabama in \_\_\_\_\_, Real Book, \_\_\_\_\_ page, or otherwise known as 1995-21928 Real Instrument Number and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, Carl Schoettlin, Vice President has caused these present to be executed this date: NOVEMBER 02, 1995.

FIRST FEDERAL OF ALABAMA F.S.B.

  
\_\_\_\_\_  
CARL SCHOETTLIN, VICE President

(STATE OF ALABAMA )

(COUNTY JEFFERSON)

## CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County and said State, hereby certify that Carl Schoettlin whose named as Vice President of First Federal of Alabama, F.S.B. a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me on the day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this date:

NOVEMBER 02, 1995

  
\_\_\_\_\_  
PAMELA C. GOLD, Notary Public

MY COMMISSION EXPIRES FEBRUARY 24, 1997

Commission Expires

11/15/1995-33037  
01:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1995-33037