

balance 110,100

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, AMERICA'S FIRST FEDERAL CREDIT UNION, by Countrywide Funding Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation that certain mortgage executed by CARL B. MUNSON AND SHIRLEY L. MUNSON, HUSBAND AND WIFE bearing date of the 23rd day of October, 1995, and recorded in Instrument No. 1995-31154, of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property herein described as follows:

LOT 18, ACCORDING TO THE SURVEY OF SPRING GATE, SECTOR 1, PHASE TWO, AS RECORDED IN MAP BOOK 18 PAGE 148 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, AMERICA'S FIRST FEDERAL CREDIT UNION has caused this instrument to be executed by SHIRLEY LOCHAMY, ITS REAL ESTATE MANAGER, who is thereunto duly authorized, on this 10TH day of NOVEMBER, 1995.

AMERICA'S FIRST FEDERAL CREDIT UNION

Shirley Lochamy  
BY: SHIRLEY LOCHAMY  
Its REAL ESTATE MANAGER

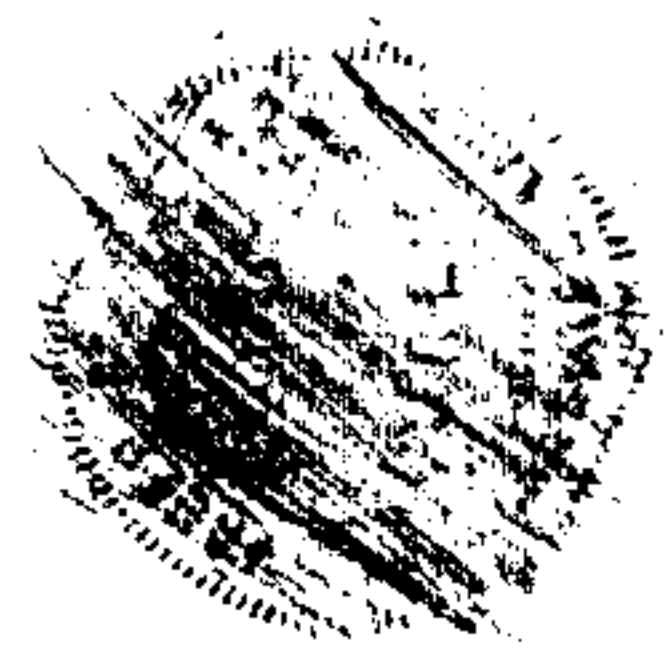
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SHIRLEY LOCHAMY, whose name as REAL ESTATE MANAGER of AMERICA'S FIRST FEDERAL CREDIT UNION is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, she, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 10TH day of NOVEMBER, 1995.

Jane A. Lunn  
Notary Public

My commission expires: 4/28/97



10:54 AM CERTIFIED  
11/15/1995-32989  
SHELBY COUNTY JUDGE OF PROBATE  
001 REC 173.65

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