THE

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie Compass Bank (ADDRESS) 15 20th Street South Birmingham, Al. 35233 STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN Shelby COUNTY OF Compass Bank f/k/a KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of ______ the South _____, a corporation, does hereby release from the lien of that certain mortgage executed by _________ South Grande View Development Co., Inc. on August 23,1994 which said mortgage was recorded in the office of the Judge of Probate Court of She1by County, Alabama, in <u>Instr# 1994-26506</u> Book No. ______, Page No. _____, (and assigned to ______ in _____ Book No. _____ Page No. ________), the following described property and none other: Lot 13,19 and 20 according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 2nd Addition, as recorded in Map Book 20 page 66 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Lot 15, according to the Survey of Gtande View Estates, Givianpour Addition to Alabaster, 2nd Addition as recorded in Map Book 20 page 66 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Inst # 1995-32961 11/15/1995-32961 09:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 Said mortgage shall continue in full force and effect with respect to the other property covered thereby. Compass Bank f/k/a In Witness Whereof, Central Bank of ______the South ______, a corporation, has caused these presents to be executed this _______ day of _____ November ______ 1995__ Compass Bank f/k/a the South Central Bank of J.R. Miller STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned Notary Public, in and for said County in said State, hereby certify that ______ J.R. Miller _____ whose name as _____Vice President Compass Bank f/k/a Central Bank of _______ the South ______, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. November Given under my hand and Official seal this ___3rd _day of ___

Form No. 99/33-1216 Rev. 7/79