TMI

THIS INSTRUME	NT PREPARED BY:	(NAME) Sue Ail	snie		
		Compass	Bank	South Birming	ham. Al. 35233
STATE OF ALAI	BAMA	}			
COUNTY OF	She1by	PAR	TIAL RELEAS	E OF RECORDED	LIEN
COUNTY OF		•		0 D 1 6/1	,
KNOWALL	MEN DV TUECE DD	ECENITO That Canada	Dank of	Compass Bank f/k	
KNOW ALL	MEN DY THESE PA	eserris, mat, central		the South	
does hereby releas	e from the lien of tha	t certain mortgage execu	ited by South	n Grande View Dev	eropment co., inc
	<del></del>			on August 23,	1994
which said mortga	ge was recorded in the	e office of the Judge of I	Probate Court of _	Shelby	County,
Alabama, in <u>Ins</u>	tr# 1995-15378	XXXXXXIO. Instra	1995-15379	, Page No	
(and assigned to		in		Book No	
Page No		), the following descr	ribed property and	d none other:	
		••			
(Givianpour	's Addition to		ecorded in Ma	s Development ap Book 19 page l d in Shelby Count	
, , , , , , , ,		0 00 01 0 10 0	26		of Granda
View Estate	Development (G	ivianpour's Addi	tion to Alab	ng to the Survey ( paster) as recordently, being situate	ed in Map
County, Al.	•	T	<b>. +</b> 1995-3	32959	
		Insi	. * 1000		
		•			
		. 11	/15/1995-	32959 TIFIED	
		ອື່	15/1995-	F PROBATE	
Said mortga	ge shall continue in fu	AL Y	יייאטענו עם א	10,50 er property covered there	aby.
		Compass Ban	k f/k/a		
in witness v	Vhereof, Central Bank	of the sour	th	, a corpor	ation, has caused these
presents to be exe	cuted this <u>3rd</u>	day of <u>November</u>		, 19 <u>95</u> .	
				Compass	Bank f/k/a
			Central Bank of	the S	outh
			By		J.R. Miller
	,		100	President	
			/ .200		
STATE OF ALAI	BAMA	)			
COUNTY OF	Jefferson	)			
I, the under	signed Notary Public,	in and for said County i	n said State, hereb	y certify that	
J.R. M	<b>iiller</b>	whose r	name as Vic	e President	of
	Compass Bank	f/k/a			
	the Sou			signed to the foregoing i	_
known to me, ack	nowledged before me	on this day that, being i	informed of the co	intents of the instrument	, he
as such officer and	with full authority, s	executed the same volun	tarily for and as th	he act of said corporation	<b>1.</b>
	and and Official seal t	his <u>3rd</u> day of	November ,	,	· •
			Se	w acts	chee.
			Notary Public		

Form No. 99/33-1216 Rev. 7/79