Form No. 99/33-1217 Nev. 3/79

THIS INSTITUM	MENT PREPARED BY:	(NVWE)_	CINDA DAV	1S LOAN	OPERATIONS	CC	MIPASS BANK	
		(ADDRES	s) <u>P.O. BO</u>	X 10566	BERMINGHA	ባ , ለ៤	35296	
STATE OF AL	ΑΒΑΜΑ	;						
COUNTY OF	OUNTY OF SHELBY)							
KNOW ALI	L MEN BY THESE PR	ESENIS, 1h	etConya	sa Dauk			, a corporation,	
	ill payment of the likle		ured by that co	talii inortgaga	executed by	<u></u> _		
					AUGUST 23		•	
which seld mort	gage was recorded in ti	re office of t	the Judge of Pro	bete Court of	SHELBY	<u> </u>	County,	
Alabama, In		Book N	o. <u>INST</u> #1	994-26485	, Paga No			
(and assigned to		In			Book No			
Page No), and does f	lurtlier hereby r	elesse and satis	ify said mortgage) ,		
			•					
					•			
			Inst	. * 1995	-32948			
			11	/15/1995	5-32948 ERTIFIED GE OF PROBATE			
			09 : SH	ELBY COUNTY JUB	GE OF PROBATE 8.50			
			-	001 SNA	0.00			
1 1844		11		**				
	Whereof,C				, •	corporati	on, has caused these	
presents to be e	xecuted this10T	day of.		······································	, 19 <u>.95</u>			
	•			Compass D	nnk			
				By	ω	Row	νι τ ().	
					N BENTLEY	LOAN OI	PERATION OFFICE	
STATE OF AL	AD'AMA						•	
COUNTY OF	JEFFERSON)						
I, the unde	reigned Notery Public,	In and for a	ald County In s	eld State, here	by certify that _	<u> </u>		
	RRON BENTLEY						:ER	
	mk							
	ecknowledged before n							
	and with full authority						on.	
Given under m	y hand and Official sec	d this1	OTH day of	NOVEMBER		9 <u>5</u> .		
		-				, ,		
· :		'.		THEMA	Becker 1	A 18	- <u> </u>	
!				MY COL	O AMISSION EXPIRES J	ANUARY 20.	, 199a	