FULL RELEASE OF MORTGAGE95-32922 11/15/15/15 AM CERTIFIED 09:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 8.50

STATE OF ALABAMA)
SHELBY COUNTY)

corporation.

SHELBY	COUNTY)		400	
heretofor mortgage <u>Real 1999</u> <u>County, A</u>	to <u>Colonial</u> to <u>Colonial</u> Alabama, (which by training the index EAS, the index	nstruction Co., stday of _Jul Bank , which sa 19787, in the h said mortgage nsfer appearing:) and btedness secure	id mortgage in Probate Office was transfers in said Proba	s recorded in e of Shelby ed toate Office in _
satisfact	ion and payme and discharge	the undersigned ent in full of s es the property	said indebtedr	ness and hereby
presents <u>Guthrie</u>	to be signed , its	OF, said <u>Colon</u> in and by its Vice President y of <u>November</u>	corporate nat _, thereunto o	me by <u>Lamar C.</u>
			n Bank me Lident	
STATE OF JEFFERSON				
County, whose name foregoing acknowled	in said State me as <u>Vice Pr</u> g full releas dged before me	d authority, a Notice of the content of Colors	y that <u>Lamar</u> onial <u>Bank</u> is and who is that, being i	C. Guthrie , signed to the known to me, informed of the

Given under my hand and official seal this the 9th day of November, 1995.

authority, executed the same voluntarily for and as the act of said

Notary Public

MY COMMISSION EXPIRES JULY 7, 1998