

STATE OF ALABAMA
COUNTY OF SHELBY

MAW # 472858

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 9th day of NOVEMBER, 1995, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called Assignor, acting by and through its duly authorized officers, and THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., 3200 ROBBINS RD., SPRINGFIELD, IL. 62704-6560 called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the record of the office of Judge of Probate/Clerk of Circuit of SHELBY County, ALABAMA and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
THOMAS K. LANGFORD AND WIFE CATHERINE P. LANGFORD	MAY 26, 1995	INST. # 1995-15339	

Inst # 1995-32914
11/15/1995-32914
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by its Senior Vice President and attested by its Closing & Shipping Manager, and its corporate seal hereto affixed this 9th day of NOVEMBER, 1995

ATTEST:

Dianne Mitchell
Dianne Mitchell
Closing & Shipping Manager

MOLTON, ALLEN & WILLIAMS CORPORATION

BY: Jonathan P. Mulkin
Jonathan P. Mulkin
Senior Vice President

STATE OF ALABAMA))
COUNTY OF JEFFERSON))

I, the undersigned Notary Public in and for said County and said State, hereby certify that Jonathan P. Mulkin and Dianne Mitchell whose names as Senior Vice President and Closing & Shipping Manager respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 9th day of NOVEMBER, 1995.

Virginia Smith
Notary Public
MY COMMISSION EXPIRES JANUARY 19, 1997

THIS INSTRUMENT BY:

Jill Parker
JILL PARKER
Molton, Allen & Williams Corporation
P.O. Box 10025
Birmingham, AL 35202-0025

Inst # 1995-32914