

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by

FLEET NATIONAL BANK

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

**Reld L. Northcutt and Jane H. Northcutt,
Husband and Wife**

Instrument #
and recorded in ~~Volume~~ 1995-25349 , Page , of the
Probate Court of **SHELBY** County, Alabama together with
the debt secured thereby and all right, title and interest in and to the
property therein described, without recourse against the said
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey Assistant Vice President on the 7th day of **SEPTEMBER** , 19 **95** .

MORTGAGEAMERICA, INC.

BY: Cherry L. Ramsey
Cherry L. Ramsey
Assistant Vice President

ATTEST:

F. Deborah Borener
F. Deborah Borener

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of **SEPTEMBER** , 19 **95** .

This instrument was prepared by
Brian Lustrell

MORTGAGEAMERICA, INC.
P. O. BOX 43500
BIRMINGHAM, AL 35243

Cindy Chandler
Cindy Chandler
Notary Public

My commission expires: 3/12/98

Lot 1015, according to Brook Highland, an Eddle Community, 10th Sector 2nd Phase, as recorded in Map Book 18 page 36 A&B, in the Probate Office of Shelby County; Alabama; being situated in Shelby County, Alabama.

11/14/1995-32832
01:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-32832