STATE OF ALABAMA)

Jefferson COUNTY)

FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the undersigned | Larry S. Wills - Vice Presiden |
|---|--|
| , acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by <u>Danny Culver and Vickie Culver</u> | |
| | |
| Alabama, in Real Vol. Book No. 1993, Page N | No. 16794 |
| * 19 | 995-32802 and the undersigned does further hereby release and |
| satisfy said Mortgage, such Real Property subject to said Mortgage 11/14/19 11:30 AM C SHELBY COUNTY JU | UDGE OF PROBATE |
| In Witness Whereof, the undersigned, Larry 5. | Wills |
| has caused these presents to be executed this $\frac{6 { m th}}{}$ day of $\frac{{ m N}}{}$ | November , 1995. |
| WITNESS: | Commercial Credit Corporation |
| 1. | BY: |
| | lts: Vice President |
| STATE OF ALABAMA) Jefferson COUNTY) | |
| I, the undersigned Notary Public, in and for said County in s | said State, hereby certify that |
| Larry S. Wills whose name as | sVice Presidentof |
| Commercial Credit Corporation cknowledged before me on this day that, being informed of the conuthority, executed the same voluntarily for and as the act of said course. | |
| Given under my hand and Official seal this 6th day of | November , 1995. |
| | Notary Public Town Comments of the Comments of |
| This Instrument was prepared by LInda Johns | SON (Name) |
| 174 Centre At Riverchase | Birmingham, Al. 35216 |