

RECORDING REQUESTED BY:

Inst # 1995-32790

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 5229244

ESCROW/CLOSING #: 5229244

CASE #:

11/14/1995-32790
11:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

Prepared by: L. KEEVER

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 11/10/95
executed by JERRY W. CLAYBROOK AND KATHLEEN M. CLAYBROOK HUSBAND AND WIFE

_____, Trustor/Borrower
_____, Trustee/Mortgagee
to GLOBAL MORTGAGE CORPORATION
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on November 14, 1995
in Book/Ref 1995 Page/Image 32789, of Official Records in the County Recorder's office
of SHELBY, AL

_____, describing land therein as:
LOT 10, ACCORDING TO THE SURVEY OF CHAPARRAL, FIRST SECTOR, PHASE II, AS
RECORDED IN MAP BOOK 8 PAGE 114 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

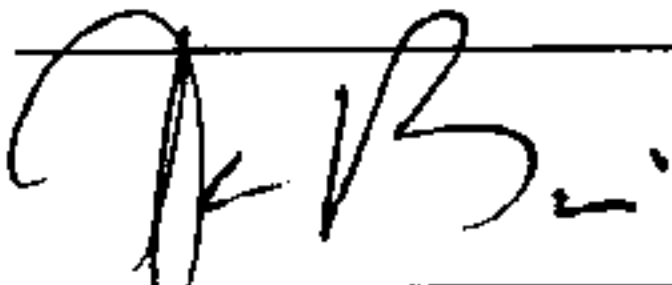


LOAN # 5229244

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated November 10, 1995

GLOBAL MORTGAGE CORPORATION



PRESIDENT
ARTHUR RAYMOND BICE, JR.

ACKNOWLEDGMENT

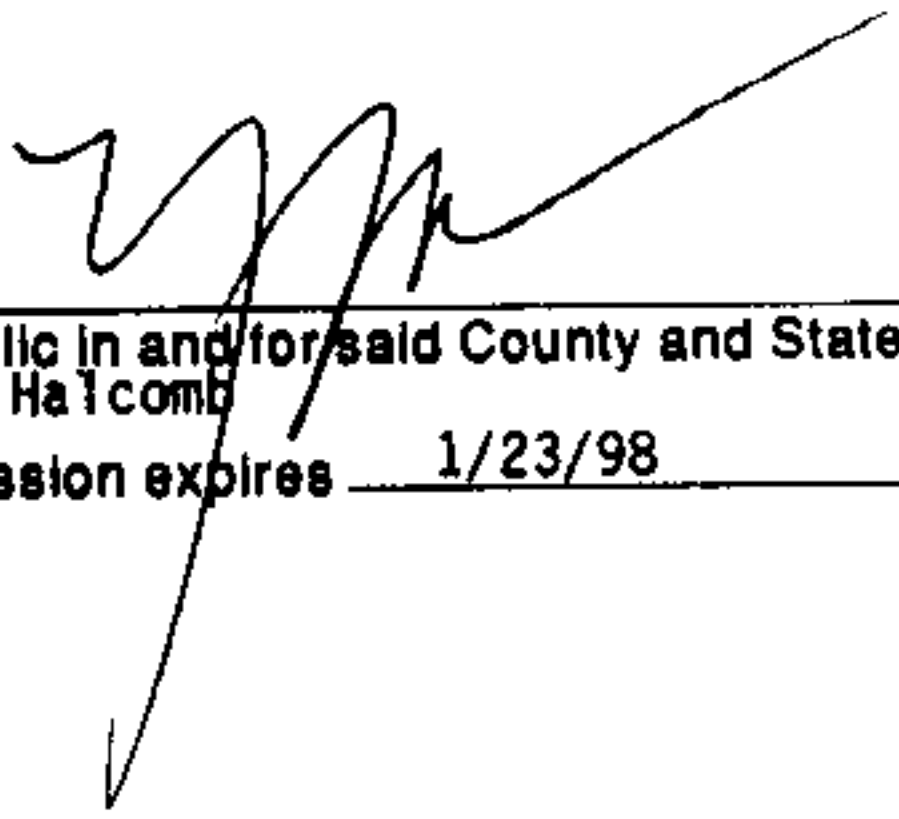
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)

State of Alabama
County of Jefferson

On November 10, 1995, before me, the undersigned, a
Notary Public in and for said County and State personally appeared Arthur Raymond Bice, Jr.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State
Larry L. Halcomb

My Commission expires 1/23/98