

FMG #: 0072812224
NAME: JACQUELINE A CARSON
P/O DATE: 09/27/1995
THIS INSTRUMENT PREPARED BY:
EDITH A. PHELPS
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JACQUELINE A CARSON AND HUSBAND, EDWARD H. D. CARSON

to BANCOSTON MORTGAGE CORPORATION

dated October 4th, 19 91, and recorded on 10/11/1991 in Mortgage Record
368, page 55, and or instrument # _____, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 121, ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, SECOND SECTOR, AS
RECORDED IN MAP BOOK 6, PAGE 12, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

1995-32775

11/14/1995-32775
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 6th day of October, 19 95.

HOUSEHOLD BANK, FSB

By [Signature]
Its VICE PRESIDENT

By [Signature]
Its ASST. SECRETARY

State of ILLINOIS)
County of DUPAGE)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of October
19 95, personally appeared JOHN HOLLER and
VICE PRESIDENT respectively, of

HOUSEHOLD BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 5-4-97

Notary Public

AFTER RECORDING, FORWARD TO:
JACQUELINE A CARSON
2610 CHANDAFERN DR

PELHAM AL 35124

"OFFICIAL SEAL"
Dolores Bailey
Notary Public, State of Illinois
My Commission Expires 5/4/97

"OFFICIAL SEAL"
Dolores Bailey
Notary Public, State of Illinois
My Commission Expires 5/4/97

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