ALABAMA

COUNTY OF

SHELBY

LOAN NO:

645997

OTHER NO:

POOL NO:

382394

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3 150 Bristol Street, Suite 250 Costa Mesa, CA 92626

inst # 1995-32767

11/14/1995-32767 10:42 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 8.50 901 SWA

Prepared By Audra Hart

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC.					
	FREEDOM M	ORTGAGE CORPORAT	ION		Mortgagor, to
			1011	Moi	rtgagee, and
recorded as instrument number Page , of Offici County, Alabama as described in s	1994-01126 al Records in the office aid mortgage.		ary 11, 1994 of	in Book SH	ELBY
Together with the note or notes there all rights accrued or to accrue under		to, the money due an	d to become due	thereon with i	nterest, and
Dated: 8/1/95				50, COLUME SOMER	•
STATE OF CALIFORNIA))			
COUNTY OF ORANGE)			
On 8/1/95 , befor	9 177.0	MATT L. COX		personalli	y appeared
On, deron	,	A. NEWCOMER		personany	у аррсатси
personally known to me (or proved a subscribed to the within instrument capacity(ies), and that by his/ her/th person(s) acted, executed the instrument WITNESS my hand and official sea	and acknowledged to meir signature(s) on the intent.	e that he/she/they exenstrument the person(cuted the same in s) or the entitity	n his/her/their :	authorized which the 087660 california
NOTARY PUBLIC	MATT L. COX	_	(This area for official notarial seal)		
Prepared By: Audra Hart, Prince	ipal PSI				

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

95150102418

