

ALABAMA

COUNTY OF **SHELBY**
LOAN NO: **645396**
OTHER NO:
POOL NO: **370204**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Audra Hart

1993-32763

11/14/1993-32763
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OUT 500 8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

711 HIGH STREET, DES MOINES, IA 50392

("Assignee") all beneficial interest under that certain mortgage dated **November 15, 1993** executed by
WILLIAM H. LOPER JR., AN UNMARRIED MAN

Mortgagor, to

FREEDOM MORTGAGE CORPORATION

4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

Mortgagee, and

recorded as instrument number **1993-38135** on **December 01, 1993** in Book
Page , of Official Records in the office of the County Clerk of **SHELBY**
County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and
all rights accrued or to accrue under said Mortgage.

Dated: **8/1/95**

RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD, SUITE 150, COLUMBIA, SC 29223

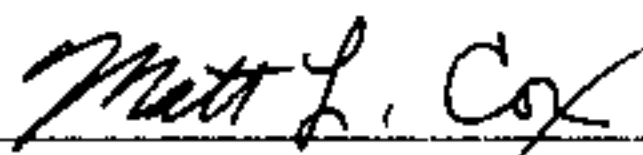
By 
ROBERT A. NEWCOMER
ASSISTANT VICE PRESIDENT (SEAL)

STATE OF **CALIFORNIA**)
) SS
COUNTY OF **ORANGE**)

On **8/1/95**, before me, **MATT L. COX** personally appeared
ROBERT A. NEWCOMER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC **MATT L. COX**



(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

