

ALABAMA

COUNTY OF SHELBY
LOAN NO: 624860
OTHER NO:
POOL NO: 370092

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Audra Hart

Inst # 1995-32759

11/14/1995-32759
10:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

711 HIGH STREET, DES MOINES, IA 50392

("Assignee") all beneficial interest under that certain mortgage dated

October 21, 1993

executed by

JEAN H. CLARK WEBB AND HUSBAND, LEE EDWARD WEBB

Mortgagor, to

FREEDOM MORTGAGE CORPORATION

4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

Mortgagee, and

recorded as instrument number

1994-02395

on

January 21, 1994

in Book

Page

, of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 8/1/95

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7908 PARKLANE ROAD, SUITE 150, COLUMBIA, SC 29223

By

ROBERT A. NEWCOMER

ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA

)

) SS

COUNTY OF ORANGE

)

On 8/1/95, before me,

MATT L. COX

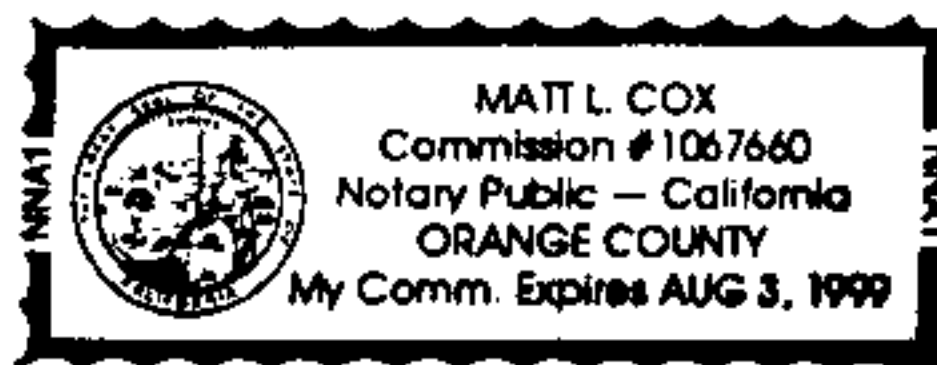
personally appeared

ROBERT A. NEWCOMER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox



NOTARY PUBLIC

MATT L. COX

(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

