

ALABAMA  
COUNTY OF SHELBY  
LOAN NO: 647178  
OTHER NO:  
POOL NO: 382382

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Audra Hart

Inst # 1995-32755

11/14/1995-32755  
10:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50  
[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC.

711 HIGH STREET, DES MOINES, IA 50392

("Assignee") all beneficial interest under that certain mortgage dated  
JEFFREY Y. MANGHAM AND DONNA B. MANGHAM, HUSBAND AND WIFE

December 20, 1993

executed by

Mortgagor, to

FREEDOM MORTGAGE CORPORATION

4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

Mortgagee, and

recorded as instrument number 1994-01122 on January 11, 1994  
Page , of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

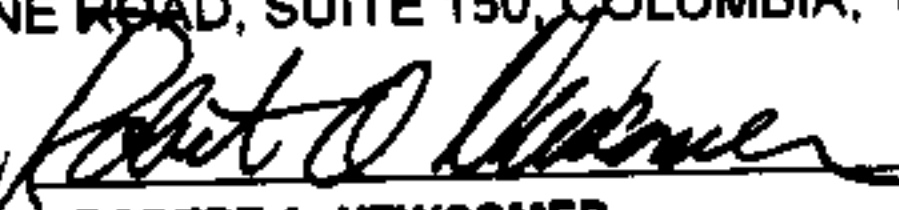
in Book

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and  
all rights accrued or to accrue under said Mortgage.

Dated: 8/1/95

RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 PARKLANE ROAD, SUITE 150, COLUMBIA, SC 29223

By   
ROBERT A. NEWCOMER  
ASSISTANT VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA )

) SS

COUNTY OF ORANGE )

On 8/1/95, before me, MATT L. COX personally appeared  
ROBERT A. NEWCOMER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC

MATT L. COX

(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

