

ALABAMA

COUNTY OF **SHELBY**  
LOAN NO: **647073**  
OTHER NO:  
POOL NO: **382382**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Audra Hart

Inst # 1995-32753

11/14/1995-32753  
10:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**PRINCIPAL RESIDENTIAL MORTGAGE, INC.**

711 HIGH STREET, DES MOINES, IA 50392

("Assignee") all beneficial interest under that certain mortgage dated  
**KENNETH W. ROTENBERRY AND DENISE S. ROTENBERRY, HUSBAND AND WIFE**

December 20, 1993

executed by

Mortgagor, to

**FREEDOM MORTGAGE CORPORATION**

4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

Mortgagee, and

recorded as instrument number **1994-01156** on **January 11, 1994**  
Page , of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

in Book

**SHELBY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and  
all rights accrued or to accrue under said Mortgage.

Dated: 8/1/95

**RESOURCE BANCSHARES MORTGAGE GROUP, INC.**  
7909 PARKLANE ROAD, SUITE 150, COLUMBIA, SC 29223

By

**ROBERT A. NEWCOMER**

**ASSISTANT VICE PRESIDENT**

(SEAL)

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**

)  
) SS  
)

On 8/1/95, before me,

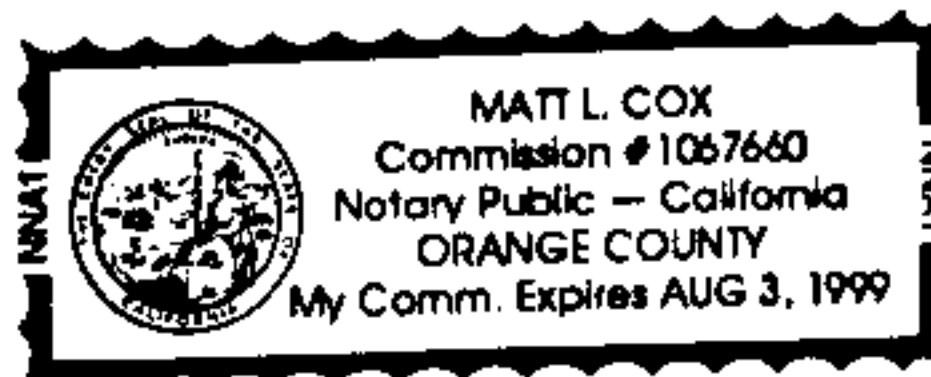
**MATT L. COX**

personally appeared

**ROBERT A. NEWCOMER**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC

**MATT L. COX**

(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

