

ALABAMA

COUNTY OF **SHELBY**  
LOAN NO: **646824**  
OTHER NO:  
POOL NO: **382382**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Audra Hart

Inst # 1995-32751

11/14/1995-32751  
10:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**PRINCIPAL RESIDENTIAL MORTGAGE, INC.**

711 HIGH STREET, DES MOINES, IA 50392

("Assignee") all beneficial interest under that certain mortgage dated  
**RAY HITCHCOCK JR. AND ELIZABETH J. HITCHCOCK, HUSBAND AND WIFE**

December 10, 1993

executed by

Mortgagor, to

**FREEDOM MORTGAGE CORPORATION**

4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

Mortgagee, and

recorded as instrument number **1994-00387** on **January 06, 1994**

in Book

**SHELBY**

Page , of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and  
all rights accrued or to accrue under said Mortgage.

Dated: **8/1/95**

**RESOURCE BANCSHARES MORTGAGE GROUP, INC.**  
7909 PARKLANE ROAD, SUITE 150, COLUMBIA, SC 29223

By

**ROBERT A. NEWCOMER**

**ASSISTANT VICE PRESIDENT**

(SEAL)

STATE OF **CALIFORNIA**

)  
) SS

COUNTY OF **ORANGE**

)

On **8/1/95**, before me,

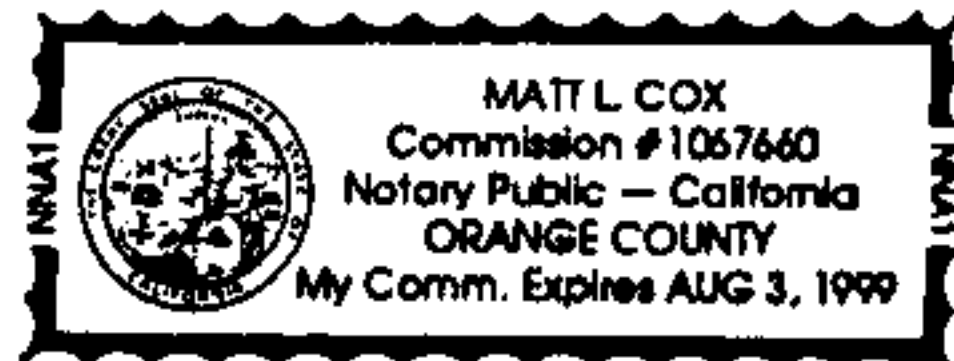
**MATT L. COX**

personally appeared

**ROBERT A. NEWCOMER**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC

**MATT L. COX**

(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

