ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned, EBSCO FEDERAL CREDIT UNION , by CU Lending, Inc., the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto CU Lending, Inc. that certain mortgage executed by LINDA F. LEWIS. A MARRIED WOMAN tearing date of the 3 day of November , 19 95, and recorded in Volume bearing date of the 3 day of November , 19 95, and recorded in Volume Shell by County, Alabama, together with the debt thereby secured and the property therein described.

LOT 2. ACCORDING TO THE SURVEY OF BROKEN BOW FIRST ADDITION. SECOND PHASE. AS RECORDED IN MAP BOOK 8. PAGE 139. IN THE PROBATE OFFICE OF SHELBY COUNTY. ALABAMA.

THIS IS A PURCHASE MONEY MORTGAGE. THE PROCEEDS OF WHICH HAVE BEEN APPLIED TOWARD THE PURCHASE PRICE OF THE ABOVE DESCRIBED PROPERTY AND CONVEYED TO MORTGAGORS SIMULTANEOUSLY HEREWITH.

Inst + 1995-32748

11/14/1995-32748 10:34 AM CERTIFIED SELW COUNT MAKE IF MAKE 001 NO 138.50

In Witness Whereof, EBSCO FEDERAL CREDIT UNION

has caused this

instrument to be executed by

NANCY HARRIS

, who is thereunto duly authorized, on this

, its

MANAGÉR day of November

, 1995 .

EBSCO FEDERAL CREDIT UNION

NANCY HARRIS

Its MANAGER

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that

NANCY HARRIS

MANAGER

of EBSCO FEDERAL CREDIT UNION

is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

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Given under my hand and official seal this

day of November

Sulie F. Mer.

Notary Public

,1995 .

My commission expires: 10-2-99

Prepared By: Julie Yeager

CU LENDING, INC. 22 INVERNESS CTR PKWY, BIRMINGHAM, AL 35242